## UNOFFICIAL COPY 3 1

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated MAR 0 4 1991, as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Fark, Illinois 60301 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to CRAGIN FEDERAL BANK FOR SAVINGS, having a mailing address of 5200 West Fullerton Avenue Chicago, IL, 60639 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor May have, in servicing that certain mortgage, dated 67/31/79, from SAVIOKH S HANSRA AND MAMJEET K HANSRA, H/W as mortgagor, to GREATAMETICAN FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgages, given to secure the obligations evidenced by a note given by mortgagee, given to secure the obligations evidenced by a note given by mortgager to mortgagee, and recorded 08/13/79, in Book, at Page, or as identified as Document 1/o. 25097063, covering the property described 86:

LEGAL DESCRIPTION AS ATTACHED HEREIN

**\$14** 00 DEPT-01 RECOPDINGS T#8888 FRAN 6445 99/18/91 14 01:00 #3917 9 F \* -9 L -485531

COOK COUNTY RECORDER

Tax/Parcel ID: 16-19-201-010-0000

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 16th day of March, 1991.

Signed and delivered in our presence:

WITNESSES:

Warren B. Bowler

RESOLUTION TRUST CORPORATION, as Receiver of Great American Savings and Loan Association,

ha R. meyer By: 7 Printed Name: John R. Meyer Title: Specialist-In-Charge

Pursuant to Power of Attorney dated September 21, 1990

0110042811 COCK, ILLINOIS

## UNOFFICIAL COPY I

## **ACKNOWLEDGEMENT**

STATE OF ILLINOIS ) 88. COUNTY OF COOK

On this 16th day of March, 1991, before me appeared John R. Meyer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great American Savings and Loan Association, F.A.

ay wh. a day is of Cook County Clark's Office IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires: April 24, 1994

OFFICIAL SEAL Viving M. Hadey Notary Public, State of Minofe nion Expires 421-94

91480501

This instrument was prepared by and after Recordation return to:

American Assignment Services, Inc. 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

Assignment of Hortgage, Version 7.04 Resolution Trust Corporation, North Central Region Use for States of AR.AZ.CA.CO.KS.15.1L.IA.MM.MO.MI.ME.MO.SO.TX.WI Lest Revised: Merch 15, 1991

## UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 46 AND ALL OF LOT 47 IN BLOCK 7 IN S.E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION OF BLOCKS 7,10,11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 360 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.\*\*

Aroperty of County Clark's Officers