## UNOFFICIAL COPY.

**LOAN NUMBER 31-009788-6** 

91486746

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHARLES E LEE AND MINDY A LEE, HUSBAND AND WIFE, TO NORWEST MORTGAGE, INC., on the 15th day of April, 1988, and recorded as Document number 88166840, of the records of Cook County in the State of Illinois on the 21st day of April, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary  $^{oldsymbol{\cup}}$  of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 27, 1991. PIN# 06 24-112-065

308 guniper linele istruamwood II

GMAC MORTGAGE CORPORATION/OF IOWA

By: Bonny M. Legier, Assistant Vice

STATE OF IOWA

0 23

**COUNTY OF BLACK HAWK** 

On August 20, 1991, before me, a Nota/y Public in and for the County of Black Hawk, State of Iowa, personally appeared Bonny M. Legler and Angela M. Hillman to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

DAMA PRESTEMON MY COMMISSION EXPIRES

Dana Prestemon

Notary Public in and for said County and State My Commission expires: June 81-1994 COFD THG

7\$6666 TEAN 6130 09/18/91 15:12:00

13680 + H ×-91-485746 COOK COUNTY RECORDER

**LEGAL DESCRIPTION:** 

PARCEL 1: THE SOUTH 67 FEET (EXCEPT THE WEST 50 FEET THEREOF), AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT) OF LOT 14 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2-"A", BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465. PERMANENT TAX INDEX NUMBER: 06-24-112-065 PROPERTY ALSO KNOWN AS: 308 JUNIPER CIRCLE, STREAMWOOD, IL 60107

PLEASE RECORD & RETURN TO: **GMAC MORTGAGE CORPORATION** 

Van/202
Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa P.O. BOX 780
P.O. BOX 780

WATERLOS, IA 59784

\$13.00

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Property of Cook County Clerk's Office

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