

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

9148581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 13.29
#2222 TRAN 8999 09/18/91 15:16:00
#9777 # 4-21-915813
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING, a division of SECURITY PACIFIC FINANCIAL SERVICES INC.

~~of the County of San Diego and State of California~~

of the County of San Diego and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto ANDERSON J. BROOKINS, a single man, 14833 South Hoyne Avenue, Harvey, Illinois 60426-1519

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Mortgage, bearing date the 17 day of February, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book Mortgages page as Document Number 08-345152, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit: Lots 31 & 32, Block 169 in Harvey, a subdivision of the S.E. 1/4 & the E. 1/2 of Section 7, Township 36 N., R 14, E. of the Third Principal Meridian, lying S. of Indian Boundary line. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-07-314-017 & 29-07-314-018
Address(es) of premises: 14833 S. Hoyne Avenue, Harvey, IL 60426

WITNESS my hand and seal this 13 day of August, 19 91

SECURITY PACIFIC MANUFACTURER FUNDING, a division of... SECURITY PACIFIC FINANCIAL SERVICES INC.

ALAN L. ATLAS, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

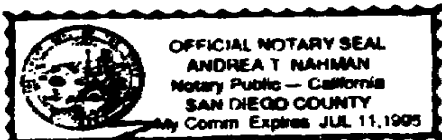
ss. 91485813

I, Andrea T. Nahman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ALAN L. ATLAS, ASSISTANT SECRETARY

personally knows to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 19 91



1329

Andrea T. Nahman
Notary Public

Commission expires 7-11-95

This instrument was prepared by Kathleen Findora (NAME AND ADDRESS) SECURITY PACIFIC FINANCIAL SERVICES INC.
100 ~~100~~ Treena Street # 400, San Diego, CA 92131 (800) 346-7763