

UNOFFICIAL COPY

201 S. State St., Hampshire, IL 60118

Handwritten initials/signature

First American Bank of Kane County  
By: *[Signature]*  
President  
Attest: *[Signature]*  
Secretary

IN TESTIMONY WHEREOF, the said First American Bank together with all the appurtenances and privileges thereunto belonging or appertaining has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 28th day of August, 19 91.

Address: 251 Arrowwood Ct., Schaumburg, IL  
PIN: 07-24-302-016-1300

SEE ATTACHED EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS, That the First American Bank formerly known as First American Bank of Kane County, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Morrison and Margaret L. Brown, husband and wife, as joint tenants, 251 Arrowwood Ct., Schaumburg, IL 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20 day of April, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 90190255 of records, on page as document No. to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)  
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space for Recorder's Use Only

91185025

REC'D - 1500 4/25 09/18/91 12:16:00  
FBI - 1500 4/25 09/18/91 12:16:00  
FBI - 1500 4/25 09/18/91 12:16:00

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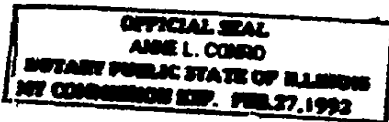
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STATE OF Illinois )  
COUNTY OF Kane ) SS.

I, Anne L. Conro, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane Briars personally known to me to be the Vice President of the First American Bank, a corporation, and Dawn M. Kimball personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of August 19 91.

Anne L. Conro  
NOTARY PUBLIC



Property of Cook County Clerk's Office  
91485425

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: East Chicago Bank  
1060 Lake Street  
Hammond, Indiana 46320

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7 1 4 8 5 9 2 5

Property of Cook County

Exhibit "A"

91485025

**LEGAL DESCRIPTION:**

UNIT NUMBER 5-12-118-R-D-1 TOGETHER WITH THE PERPETUAL AND EXCLUSIVE EASEMENT IN THE GARAGE UNIT NUMBER G5-12-118-R-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 1, 1976, AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE PERCENTAGE OF COMMON ELEMENT APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING AS SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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