

UNOFFICIAL COPY

206806

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT STRASSER AND NAN MARTIN STRASSER, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of SEPTEMBER 1983 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 26 795 814 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 142 IN HITTS SUBDIVISION OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 10729 SO. PROSPECT AVENUE CHICAGO, ILLINOIS 60643

25-17-300-008

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6126 09/18/91 12:35:00
#3598 #H *-91-480569
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 19TH day of AUGUST, 1991.

DRAPER AND KRAMER, INCORPORATED

By [Signature]
WILLIAM F. GRAMLICH VICE President

Attest: [Signature]
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603
MAIL TO: 333 NORTH RIVER ROAD ALGONQUIN, IL 60102 (Name) (Address)

1329

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STATE OF ILLINOIS
COUNTY OF COOK)
SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument as VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of August 1991

Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

91485069

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Nan Martin Strasser
333 N. River Road
Aurora, Illinois 60108
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office