

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

91486558

DATE LN PD OFF: 03-13-91
INVESTOR #: NS
Loan No. 390601012

the above space for recorders use only

927531
72-90-680
W. St. 1146

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

M. Grace Matthews, divorced and not since remarried,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88-326182

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 23 IN BLOCK 4 IN FAIR OAKS TERRACE, A SUBDIVISION OF THE EAST 40 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-05-103-027 0000

142 LE MOYNE PARKWAY, OAK PARK, ILLINOIS 60302

3307 11/11/91

1991 SEP 9 PM 2:56 91486558

1300

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 28TH day of MARCH A.D. 1991

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: George H Landis
ASST. Vice President **GEORGE H LANDIS**

ATTEST: Joyce R Condos
Assistant Secretary **JOYCE R CONDOS**

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

SS. ***N/K/A MIDAMERICA FEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

Notary Public
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

BOX 500

Mail to: Tom Stewart
1146 Westgate
Oak Park, IL 60454

THIS INSTRUMENT WAS PREPARED BY: jfc
KENNETH KORANDA xx
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVENUE
CLARENDON HILLS IL 60514
(708) 325-7300 X3443 & X3445

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