51276680

UNOFFICIAL GOPY 3

KNOW ALL MEN BY THESE PRESENTS.

91486723

| THAT Artrur Blesch |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the County of Cook and State of 1111nois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do_ hereby remise, |
| release, convey and quit-claim unto Charles W. Walker and Geraldine Walker, his wife (NAME AND ADDRESS) 11602 Center Dr. Lemont, 11. 60439 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may |
| have acquired in, through, or by a certain Trust Deed , bearing date the 3rd day of |
| July 1974 and recorded in the Recorder's Office of Gook County, in the |
| State ofin Bookofas Document Number |
| 22788000 to the premises therein described, situated in the County WFT-Elde CORDANState of \$13.2 111 nois as follows, to sit: 111 nois as follows, to sit: COOK COUNTY RECORDER |
| That part of the North half of the East half of the South East quarter of Section 21. Township 37 North Range 11 defined as follows: Beginning at a point on the south line of the aforesaid North half of the East quarter of the South East quarter of Section 21. 628.50 feet West of inc South East corner of said North half of the East quarter of the southeast quarter of Section 21. thence West on said South line 356.40 feet, thence North at right angles to said South line, 150.00 feet thence East parallel to the south aline 356.40 feet thence East parallel to the said south line 256.40 feet thence East parallel place of beginning in together with all the appurtenances and privileges there with a parallel place of the south all the appurtenances and privileges there with a parallel privileges there with a line of the south all the appurtenances and privileges there with a line of the south all the appurtenances and privileges there with a line of the south all the appurtenances and privileges there with a line of the south all the appurtenances and privileges there with a line of the south all the appurtenances and privileges there with a line of the south all the appurtenances and a line of the south all the appurtenances and a line of the south all the appurtenances and a line of the south all the appurtenances and a line of the south all the appurtenanc |
| WITNESS my hand and seal this 12th day of August 1991. |
| 91.48,6723 |
| STATE OF |
| personally known to me to be the same person, whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _he_signed, scaled and delivered the said instrument as <u>a</u> free and columnary act, for the uses and purposes therein set fould. |
| Given under my band and official Notary was, this 12th day of August 1991 OFFICIAL SPAL ARLENE PISONS Given under my band and official Notary was, this 12th Carle Seal Notary Public |
| MOTARY PURILE STATE OF ILLIHOIS Commission expires 9-2-9 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by The Lemont National Bank 310 Main St. Lemont, 11. 6043

13 Mail

UNOFFICIAL COPY

91486727

Property of Cook County Clerk's Office