## UNOFFICIAL COPY

## **ASSIGNMENT OF MORTGAGE**

91487741

\$13.00 14 13:00

Loan	#	44-5008	837									
WILLI a Uta MOR bearing JOS to	AMSBUTT CORPORATE TO THE MINISTREE M	URG FED coration, of SERVIC the 10 CHAFLS, VIEW TR	ERAL SA does her ES, INC., Oth d Bachel UST ANI	VINGS AND eby grant, a Corporat ay of Dec or SAVINGS	bargai ion of t ember		iON, ika Wi gn, translei lew Jersey, , 19_86	iLLIAM r, and , a cer ), π	ISBURG	SAVINGS	BANK, NCHOR	
Lot to Town	10 ir Chicas nship	RUNTZ' to, a su	SUBDIV ibdivisi :h, Rang	ISION OF on of th	THE e Sou	therein desc NORTH 12 03 thwest 14 0 the Third	FLOT 12 of the So	of Ga suthea	ast ¼ o	f Secti	on 33,	
		5										
		10,	0						71-01 RE			£13
		C	X					. T#€	668 TA	ni 5641 i	09/19/91	14 17.0
			1					취곡	свок син <u>300 ж.</u> ғ.	*5	1 48	37741
P. 1. 1			-413-00 225		20000	- Chicas-	T114		0614	अपार का दि	must R ·	
Comn	non At	idress	225 ₹	es memor	nonee	Chreage	, Illinoi	18 0	0014	<del></del>		
in the	State o	if Illinois a with the p	as Docum rincipal n	ent No.	87 de syrik	ors Office of to 20063 bed, and the RVICES, INC	money due	or to				
				Indenture of			. Its succes:	sors o	r assigns	, 1018A6L	subject	
FEDE!	RAL SA	VINGS Al	ND LOAN	ASSOCIAT	TION, f	ST CORPOR Ika William caused in co	SBURG SA	VING	S BANK h	as execu	ted this	
	lla	R. A	አ			RESOLUTE FOR WILLIAM ASSOCIAT	ASB'JRG FI	EDER	AL SAVIN	IGS AND	LOAN	
Attest_	Hal J.	O'Donnel	II, Credit S	pecialist	<del></del>	John	. Baker, Fin	12.11 jial	Institution	n Speciali	St	
	OF UTA	NH) SALT LAK	ss (E)						0,	œ.		
named CORPO WILLIA subscri day in respect act of s AND LO as Fina TRUST	JOHN DRATIC MSBUI bed to person flully sig aid RES DAN AS ancial life CORI	A BAKI ON, as Re RG SAVIII the lorege and, bein gned, sea SOLUTIO SSOCIATI INSTITUTION PORATIO	ER and I receiver for NGS BAN bring instruction of the Instruction of Instruction of the Instruction of Instruct	he above to WILLIAMS K, are personnent as so the corporate CORPOR/ VILLIAMSB It and Cred	named SBURG onally I uch offi said an le seal, ATION, URG S lik Spei d purpo	aid County at HAL J. O'I FEDERAL! known to me icers and to ad acknowled, and deliver, as Receiver SAVINGS BACIAlist respenses therein	DONNELL ISAVINGS A to be the sabe such offi ged that the d said instrator WILLIAN NK and as totally, by a	of the AND Loame policers, ney are rumen MSBU their o	RESOL  OAN ASS ersons wi appeared such of t as a fre RG FEDI wn free a	UTION TOOM TOOM TOOM TOOM TOOM TOOM TOOM TO	RUST ON, fka les are the this at they luntary VINGS ary act JTION	
Give	en unde	r my hand	d and Not	arial Seal th	ni <b>s</b> 1st c	day of July, 1	991.					

Return recorded document(s) to: Federal National Mortgage Association c/o Anchor Mortgage Services, Inc. 231 E. Avenue, Albion, NY 14411

millichal

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office