UNOFFICIAL: COPY 4 9

ASSIGNMENT OF MORTGAGE

Loan #44-501068	3148784
WILLIAMSBURG FEDERAL SAVINGS AND a Utah Corporation, does hereby grant, b	
WILLIAM AND AND AND ALL DITTOCTO, MOS	Dana and wife
to NBD PARK RIDGE BANK	
and all its rights, title, and interest to the prem	nises therein described as follows:
780 feet of the North 1913 Acres o Section 8, Township 42 North, Ran according to Plat recorded Novemb	NUMBER I, being a subdivision of the East of the Southwest 4 of the Southwest 4 of the Italian derived Principal Meridian der 27, 1957 as Document 17075582, in Cook
County, Ullinois.	DEPT-G1 RECREGIAGE - 748888 - 7668 (00-6) 0974979 - #4410 ポラインデー・デジチャー係を
*Re-Recorded in September 13, 198	COUR COUNTY HE CORNER 8 as Document Number 88415599 in Cook County,
Illinois.	
P. I. N. # 03-08-106-001-0000 Common Address 2/2: N. Dun	ton Arlington Heights, Illinois 60004
which said Mortgage is Recorded in the Recoin the State of Illinois as Document No	orders Office of the County of COOK
Together with the principal note there'n ce the interest, unto said ANCHOR MORTGAG' only to the provisions in the said Indenture of	escribed, and the money due or to become due thereon with SERVICES, INC. its successors or assigns, lorever, subject Mongage.
FEDERAL SAVINGS AND LOAN ASSOCIATION	RUST CORPORATION, as Receiver for WILLIAMSBURG ON, Ik. VII LIAMSBURG SAVINGS BANK has executed this has caused its corporate seal to be here affixed, this <u>1st</u> day
/ 5 2	RESOLUTION TRUST CORPORATION, as Receiver for WILLIAMSPUNG FEDERAL SAVINGS AND LOAN ASSOCIATION, IN INVILLIAMSBURG SAVINGS BANK
Attest All Dismell	By John a Backer
Hal J. O'Donnell, Credit Specialist	John A. Baker, Fina icial Institution Specialist
	1,0
STATE OF UTAH) ss	0.
COUNTY OF SALT LAKE)	$O_{\mathcal{K}_{\mathbf{A}}}$
named JOHN A. BAKER and the above na CORPORATION, as Receiver for WILLIAMSBI WILLIAMSBURG SAVINGS BANK, are person subscribed to the foregoing instrument as sucleday in person and, being first duly sworn, said respectfully signed, sealed with the corporate sact of said RESOLUTION TRUST CORPORATIOND LOAN ASSOCIATION, the WILLIAMSBURGS Financial Institution Specialist and Credit	for said County and State, do hereby certify that the above med HAL J. O'DONNELL of the RESOLUTION TRUST URG FEDERAL SAVINGS AND LOAN ASSOCIATION, that saily known to me to be the same persons whose names are highlightens and to be such officers, appeared before me this did and acknowledged that they are such officers, that they seat, and delivered said instrument as a free and voluntary ION, as Receiver for WILLIAMSBURG FEDERAL SAVINGS RG SAVINGS BANK and as their own free and voluntary act Specialist respectfully, by authority of the RESOLUTION purposes therein set forth, and that seal affixed to said tion.
Given under my hand and Notarial Seal this	
	Kathryn Matticks
Return recorded document(s) to: Federal National Mortgage Association	
c/o Anchor Mortgage Services, Inc.	

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231 E. Avenue, Albion, NY 14411

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