Servicer: Mid-Continent Federal Savings & Loan Assn

Servicer Loan No: 19324-000-3

91487164

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mid-Continent Federal Savings	š
and Loan Association, a corporation organized and existing under t	LHC.
laws of the State of Kansas, certifies that a real estate mortgage	
now owned by it, dated DUNE 1, 1989	,
made by MICHAEL P. GREENBERG, BACHELOR	,
as mortgagor(s) to THE FIRST CHICAGO BANK OF OAK PARK	,
as mortgagee, recorded as Document No. 89249340 , Book No.	•
Page No. , in the office of the RECORDER , COOK	County
Illinois, is, with the indebtedness thereby secured, fully paid,	
satisfied and discharged, and the RECORDER is he	ereby
authorized and directed to release and discharge the same upon rec	cord.

SEE ATTACHED ADDENDUM "A"

13.00 # 147777 TRAN 2954 09/19/91 13:06:00 # 13439 # G # - 9 1 - 487 164 # COOK / COUNTY REFORDER

TAX 1N #: 17-04-208-031-11/32

Property Address:

70 W BURTON UNIT #2305 CHICAGO ILLINOIS 60610

Date: July 18, 1991

Mid-Continent Federal Savings and Loan Association

with Alle

William A. Allen-Senior Vice President

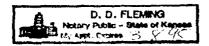
Attest: Salricia (1 (Illin)

Patricia A. Allen-Asst. Secretary

STATE OF KANSAS)

SS
COUNTY OF BUTLER)

The foregoing instrument was acknowledged before me, a notary public commissioned in Butler County, Kansas, this 18th day of July , 19 91 by William A. Allen, Senior Vice President and Patricia A. Allen, Assistant Secretary of Mid-Continent Federal Savings and Loan Association, a Kansas corporation, on behalf of the corporation.



& Claning

intary Public

My commission expires: 3-8-95

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Mid-Continent Federal Savings and Loan Association, 124 W. Central, El Dorado, Kansas 67042

BOY 56

136X

9/30R3

UNOFFICIAL COPY

Property of Cook County Clark's Office

MID-CONTINENT PEDERAL SAVIFICIS & LU 121 W. CERTITAL P.O. BOX 470 EL DORADO, KS 67042

91487164

UNOFFICIAL COPY

ADDENDUM "A"

LEGAL DESCRIPTION

UNIT NO. 2305-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOT, 19.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PANALLED TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET: THERE NORTH PARVALLES TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING: ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE MEST 24.15 FEET OF SAID LOT 4, LYING HETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH WANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM ITS

OFFICE

A RECORDED AS DOCUMENT NO. 25280760 TOGETHER VITA ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS

UNOFFICIAL COPY LOAN

120 17. GRUTOUL P.O. DO 1 410 EL DORADO, KG 67042

Property of Cook County Clerk's Office