UNOFFICIAL COPY

RETURN TO:	CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442	99 46 mm
PREPARED BY:	MORRIS FELDMAN	91487270
		DE PT will commission and the second
LOAN #: 2404	842	DEPT-OI RECOMBINGS - \$13.00 T#8888 THAN 8673 A9719791 13 \$5:00 #4173 #3 # -971 -4872270
POOL #: _10	<u>u 088</u>	COOR COUNTY PECORDER
CERTIFICATE	/ :	
	CORPORATE ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RE		grants, assigns and transfers to
a(n) DELAWAR		hose place of business is
MARCH 13, 19	48. SPRINGFIELD, 11. 62708. terest of undersymed in and to 991 and exe	that certain Real Estate Mortgage dated; ward cuted by: C. ROBERT WARD AND LINDAL: WARD
HUSBAND AND	filed with the Record's Registr	ar of Titles in Book/and/or/Volume/and/or/ e, and/or asin the County/and/or/Town of
Original Document No.	, Page/and/or/Bundl	e, and/or asin the County/and/or/Town of
dated MARCH due thereon to CORPORATION,	and State of 11 13, 1991 in the amount of with interest and all rights ar	\$ 104,000.00 secured by that certain Note \$ 104,000.00 , the money due and to become crued or to accrue to CENTRUST MORTGAGE principal place of business is 350 S.W. 12th
LOT 10 IN BI	LOCK 1 IN WESTBURY UNIT NO. 2 B	EINC A SUBDIVISION OF BLOCKS 2,3,4,5,6,8,13,AND 14 UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 AL MERITIAN, IN COOK COUNTY, ILLINOIS.
		####################################
CONTRACTOR AND	IN AC.	PIN #: 02 190226 010
4524 THORNBA	ARK DR., HOFFMAN ESTATES, IL. 6	G.A.A.
\	\wedge	
In the presen	nc) of:	CENTRUST MORTGAGE CORPORATION
X	V. N	
WITHESS	- W	STACEY BOWIE, Assistant Vice President
WITNESS	quic.	(CORPORATE SEAL)
STATE OF FLOR		
executed the seal; that so or a resoluti	cisonally appeared STACEY BOWIE that she is the ASSISTANT VICE that the selection within instrument, that the selection here.	gned, a Notary Public in and for the said County to me personally known, who being duly sworn by PRESIDENT of the Corporation named herein which all affixed to said instrument is the corporate half of said Corporation pursuant to its by-laws and that she acknowledged said instrument to be

Commission Expires:

91487270

OFFICIAL NUTARY SEAL*

LYNTED 1.14. COURSON

TIANZED C. TALE OFFICHIDA

Wy Lemin (2001) x0. July 4, 1894.

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91487270

Property of Cook County Clark's Office