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This Deed of Release Witne	esseth, That <u>CC HOME LENDERS SERVICE</u>	es, INC.
	320 SCHAUMBURG IL. 60173	
a Corporation, organized and exist	ting under the laws of the State of DELAWAI	RE
and having its principal place of b		County,
ILLINOIS	, owner and holder of the note evidencing the	debt secured by
(State) mortgage executed by <u>THOMAS</u>	J. GASKIN AND MARY BETH GASKIN,	HIS WIFE
IN JOINT TENANCY.		
dated JANUARY 17	, 19 91 , and recorded JANUARY 22	, 19 <u>_91</u>
(Recording Of under Document No. 91033145	of <u>COOK</u> , <u>1L1</u> Ificer) (County) in Book <u>at Page</u> , fo	(State) r value received,
	e lien and effect of said mortgage or deed of tru	
property therein descript ed, to-wit:	•	•
PART OF THENORTH 1/2 OF	SUBDIVISION OF PART OF THE WEST THE SOUTH WEST 1/4 OF SECTION 6 OF THE THIRD PRINCIPAL MERIDIAN	TOWNSHIP 3
PERMANENT PARCEL NUMBER	: 21-06-004-0000	
	τ_{\circ}	91457284
In Witness Whereof, these p	presents have been executed under the seal of s	aid Corporation.
pursuant to due authority, this	* / *	
Attests C L		
Fatricia J. Hell	By Diaro W. Ma	
	PORATION ACKNOWLEDGEMENT	Vice President
State of ILLINOIS	}ss.	
County of COOK) ^{33.}	Sc.
On this 19^{TH} day of	f AUGUST , 19 91 A.D., befor	e me, appeared
DIANE A. MAY	to me personally known, w	ho being by me
luly sworn, did say that he is the \	Vice President ofCC_HOME_LENDERS_SI	ERVICES, INC
	aDELAWARE	Corporation,
and that the seal affixed to the fore	egoing instrument is the corporate seal of said	corporation and
hat said Instrument was signed an	nd sealed in behalf of said corporation by autho	rity of its Board
f Directors, and saidDIAT	NE A. MAY	····
cknowledged said instrument to b	be the free act and deed of said corporation.	
In Witness Whereof, I have he COOK	nereunto set my hand and alfixed my notarial sea	I at my office in
(County) OFFICIA DOREEN A My Commission Experession Printed in U.S.A. THOMAS COMMISSION	SEAL SEAL STATE OF ILLINOIS Notary Public for said Cou	nell /

UNOFFICIAL COPY

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