COOK FIUNTY, PENOIS

RELEASE OF MORTGAGE

Loan No.192407-9

91 SEP 20 AM 9: 16

91488506

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT L. JENKINS AND LINDA S. JENKINS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27201228 to the premises therein described to-wit:

LOT 19 JA BLOCK 1 IN J. S. HOVLAND'S FIRST ADDITION TO EVANSTON, A SUBDIVISION OF THE 15ST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address:

PROSPECT, EVANSTON, ILLINOIS 60201

Permanent Index Number:

10113010190000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-SEPTEMBER cers, this 6TH day o . 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Servicing Offices

STATE OF ILLINOIS \ COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as dufy authorized of ocers of said corporation and caured the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL" LODINE J. FINK Botom P. S.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Morridge, Mihols 60634

Recorder's Box No BOX 303 - TH

ROBERT JENKINS

1567 WADSWORTH

60137 WHEATON, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RF FILED WITH THE RECOR OF DEEDS OR THE REGISTRA IN WHOSE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAN DE LANGE

UNOFFICIAL COPY

908 March 1997

Property or Cook County Clerk's Office 00