

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1991 SEP 20 AM 9 42

21488624

First National Bank - Lincolnshire
Land Trust
Mortgage

21488624

Prepared by:
Maggie Kul
One Marriott Drive
Lincolnshire, IL 60069

THIS DEED IS FOR RECORDER'S USE ONLY

July 19, 1991

Witnesseth that the undersigned

American National Bank and Trust Company of Chicago, hereby below called "Lender", under the provisions
of a Deed of Trust dated July 19, 1991, between Lender and **Mortgagor**, a/k/a **John & Linda Govey and Muriel**,
and for a full recital, see **112830-04**, did execute and deliver to **Mortgagor**, a duly formed convey and Mort-
gage to **First National Bank - Lincolnshire**, a National Banking Association, having an office and place of business in Lincolnshire,
Illinois hereinafter called "the Mortgagor", a written estate certificate in Cook, State of Illinois to wit:

11/9/90

Schedule "A" - Legal Description
Attached Hereto and Made A Part Hereof

TOGETHER WITH all the rights and powers herein given to Lender to nowherehereinafter created thereon and all appurtenances, apparatus and
fixtures and the rights, services, franchises, goodwill and other intangible assets of every kind and nature, now or hereafter existing, in and to the property herein set forth free from
TO HAVE AND TO HOLD the property described in Schedule "A" above, subject to the several purposes herein set forth, free from
all rights and interests under the Homestead Act, except as of the State of Illinois, which said rights and benefits said Mortgagors do
hereby release and waive.

This mortgage is due and payable in monthly installments of \$1,000.00, plus interest at the rate of the mortgagor evidenced by the

FOUR HUNDRED FIFTY THOUSAND AND NO/100-----

Demand

Mortgagor Note, due date to be determined by Lender, together with interest as follows, and
Dollars \$4,500,000.00, plus interest, and all renewals, extends until paid off in full as there is

Interest on the principal balance outstanding at the time of payment of principal, to maturity at the rate of _____
percent per annum and thereafter at the rate of _____ percent per annum.

XX Interest on the principal balance outstanding at the time of payment of principal, to maturity at the ~~base~~ floating rate
of **First National Bank of Lincolnshire**, _____ percent, plus **1.0** _____ percent per
annum, over the ~~base~~ floating rate, to maturity at the ~~base~~ floating rate, plus **6.0** _____ percent per annum

over the ~~base~~ floating rate, plus **9.0** _____ percent per
annum. Any increase or decrease in the rate of interest shall be effective as of the ~~base~~ floating rate change. *Base

(2) Future Advances made by Lender to the Mortgagor, in the exercise of the power contained in the Mortgage, may make future
Advances to Mortgagor. Such Future Advances shall be added to the principal amount of the Mortgage, which is evidenced by promissory
note stating that said advances are hereby paid. At the time of payoff, the principal amount of the indebtedness secured by this Mortgage
not including such advances, in accordance herewith, shall equal the original amount of the Note plus

None

US \$ _____ This mortgage consists of two pages. The covenants, conditions and provisions appearing on page _____ (the reverse side of this mortgage)
are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagor, their heirs, successors and assigns.

THIS MORTGAGE is executed by the undersigned trustee, personally known to me to be a Trustee as aforesaid, in the exercise of the power
and authority conferred upon and vested in me by such Trustee and said Trustee, hereby warrants that I possess full power and authority
to execute this instrument, and to expressly state, that I, and agreed that nothing herein or in said note contained shall be construed
as creating any liability on the said Trustee personally to pay the same or any interest that may accrue thereon, or any indebtedness
accruing hereunder, to be performed, or otherwise incurred, in respect of any instrument contained in such note, or to be being expressly
waived by the Mortgagor, and to every person now or hereafter claiming any right, title or interest, and that so far as the said trustee
personally is concerned, the regular holder of interest in such note and the owner or owners of any indebtedness accruing hereunder shall look
solely to the premises herein conveyed for the payment thereof, by the enforcement of the rights hereby created in the manner herein and
in said note provided, in the event that the personal liability of the grantor or maker of any

IN WITNESS WHEREOF, the undersigned trustee of persons, jointly as a Trustee as aforesaid, has caused these presents to be signed
and its corporate seal to be hereunto affixed and attested in the day and year first above written.

American National Bank and Trust Company of Chicago
as aforesaid and not personally

CORPORATE SEAL

By _____ TRUST OFFICE
Attest _____ Asst _____

STATE OF ILLINOIS
COUNTY of Cook I, the undersigned Notary Public, and to the County and State aforesaid, DO HEREBY
CERTIFY that the above named officers of American National Bank and Trust Company of Chicago

Grantor personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such officers
respectively appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and voluntary
act of said Company for the uses and purposes therein set forth, and the said officers
and I have acknowledged that the said officers, as custodian of the corporate seal of
said Company caused the corporate seal of said Company to be affixed to said instrument
as said officers, as free and voluntary act and as the free and voluntary act of said Com-
pany for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

19

L. M. Krenzel
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1300 N. Astor St. #2500
 Place in Recorder's Box

Chicago, IL Reference Forum (KJB)
 MAIL TO First National Bank of Lincolnshire

One Marriott Drive
Lincolnshire, IL 60069

No _____

BOX 663-

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19 The defendant's defense of self-defense was rejected as an attempt to掩饰 his hypothesis that
20 the defendant had no right to defend himself against the plaintiff. The court held that the
21 defendant's defense of self-defense was rejected as an attempt to掩饰 his hypothesis that

and questions of the 25 questions aimed herein and the holder of the same, who come to mind of the note secured hereby.

17. Mortgagee shall release this mortgage and lien interest by proper instrument upon payment and discharge of all indebtedness secured hereby and payment of a reasonable fee to Mortgagee for the execution of such release.

16. If the purpose of said individual or entity is to sell or lease part of the security to be released, all persons named in the original bill of sale shall be given notice of such sale and all powers heretofore given to said individual or entity shall be held in full force and effect until the date of record of release.

13. The mortgagor shall prepay the principal amount of the mortgage loan in full at any time by giving notice in writing to the mortgagor at least one month before the date of payment.

purposes. The following is a summary of the information contained in the report.

11. New edition for the enforcement of the law of our possession hereof shall be subject to any defense which would not be good and sufficient to disentitle the claimant to an action at law upon the public batches secured.

While in part of (c), the underlinednesses *underline* *heads* of by any decree, *introducing* this *modification*, as any *law*, *special application* is *made prior to force* *resolution* of the *decrees* of a *state* and *detachment*.

12. A person or an organization to whom application has been made under this section may file a complaint in such case before the appropriate authority.

11. The processes and procedures used in the procurement and supply chain of the procurement units of the government shall be determined and specified in the following order of priority:

10. When the lease period is over, so as to provide the lessor better choice, shall be divided and included as additional indebtedness in the
11. Where the indebtedness hereinafter referred to in this mortgage shall be paid off in installments, the lessor shall have the right
to require payment of any other indebtedness hereinafter referred to in this mortgage before any payment is made on account of the
same.

9. Mortgagors shall pay each item of indebtedness before it becomes due, including principal and interest, when so required to the term of the mortgage.

In any future and manner determined by the Board, the Board may make any provision and set up a committee required to receive and consider applications for grants or subsidies under this section.

Under the standard mortgage, the same amount paid in principal reduces the interest cost of repaying the loan.

6. Mortgagors shall keep all buildings and improvements free from damage or loss due to fire or other causes.

several service charges and other charges the premises which due and shall upon written request furnish to the Manager duplicates

1. **Proteges** shall (1) promptly repair, restore or replace, without waste, without delay, and at their own expense, all damage to any building or improvement of real property caused by them, and shall pay special taxes, special assessments, water charges, no interest on such damages in said premises except as required by law of municipal ordinance.

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Schedule "A" Legal Description 4-6-5-1

UNIT 25-"AB" IN ASTOR TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 7.07 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND THAT PART OF
LOT 7 LYING EAST OF A LINE DRAWN 21 FEET EAST OF AND P. W. THE WEST
LINE OF SAID LOT 7 IN SUBDIVISION OF LOTS 9 TO 11 IN BLOCK 4 IN STONE'S
RESUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF
THE GOETHE STREET AND NORTH ASTOR STRIP DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF E. GOETHE STREET WHICH IS
23.5 FEET EAST OF THE SOUTH WEST CORNER OF LOT 7 AFORESAID, THENCE
SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF EAST GOETHE STREET A
DISTANCE OF 17.5 FEET THENCE EAST ALONG A LINE WHICH IS 17.5 FEET SOUTH
OF AND P. W. THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 102
FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A
DISTANCE OF 12.5 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST
DESCRIBED COURSE A DISTANCE OF 17.89 FEET TO A LINE WHICH IS 17.25 FEET
EASTERLY OF MEASURED AT RIGHT ANGLES TO AND P. W. THE WESTERLY LINE OF
NORTH ASTOR STREET; THENCE NORTHERLY ON SAID PARALLEL LINE A DISTANCE
OF 83 FEET MORE OR LESS TO A POINT IN A LINE WHICH IS 0.42 FEET SOUTH
OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 7.07 FEET ASTOR STREET
THENCE SOUTHERLY ALONG THE WESTERLY LINE NORTH ASTOR STREET TO THE
NORTH LINE OF EAST GOETHE STREET, THENCE WEST ALONG THE NORTH LINE OF
EAST GOETHE STREET, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25146808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-106-028-1064

1300 N Astor

Chicago, IL

91453623