\$15,29

#### HOME EQUITY LINE OF CREDIT LOAN MODIFICATION AGREEMENT

Ref	erence is made to:			
A.	A. The First Illinois "Home Equity" Line of Credit Loan Agreement ("Agreement");			
₿.	That certain "Home Equity" Line of Credit Mortgage Note ("Note");			
C. The "Home Equity" Mortgage recorded on <u>August 27, 1987</u> as document number <u>\$7472885</u> with the (Recorder of Deeds) (Registrox of X Toxono Xitles) <u>Cook</u> County, Phoris ("Mortgage") as to the property legally described on Exhibit A attached hereto and commonly known as <u>522 Washington</u> , Wilmette, IL 60091 ("Property");				
D.	, , , , , , , , , , , , , , , , , , ,			
	and N/A ("Guarantors"); and			
E.	If applicable, the Collater I Assignment of Beneficial Interest dated N/A applicable to			
	Trust created under Agreement daled and known as Trust No.			
	("Collateral Assignment"), which was granted as security interest in repayment			
	of the Note in addition to or in lieu of the Mortgage.			
The Aug	Agreement, Note, Mortgage, Guaranty and Collateral Assignment are each dated as of ust 19, 1987, bax and executed by WILLIAM P. GUSSNER			
<u>5.4.5</u>	SDRA J. GUSSNER as Porrower and/or the Guarantors.			
Borr (*Ba	ower has requested that First Illinois Bank of Wilmette  nk"), holder of the Note, to: (a) increase the "Maximum Line of Credit" (as defined in the			
Agro	rement); and/or (b) extend the maturity of the Note. Ban'. is willing to agree to such request.			
NON and	Y, THEREFORE, for good and valuable consideration, Borrower and Guarantors (if applicable) Bank acknowledge and agree as follows:			
1.	Borrower (and Guarantors, if applicable) do hereby acknowledge and agree that the Agreement, Note, Mortgage, Guaranty and/or Collateral Assignment are in full force and effect and that the Property is being occupied as the principal residence of Borrower (or Guarantor, if applicable).			
?.	[x] The Maximum Line of Credit referred to in the Agreement and Note is hereby changed from \$ +60,000.00* to \$ +25,000.00*			
3.	[X] The Maturity Date (as defined in the Note) is hereby changed from 3/19/92 to September 10, 1996			
ì.	Guarantors, if applicable, do hereby reaffirm and ratify their Guaranty.			
ò.	The Mortgage and/or Collateral Assignment is hereby modified to provide that such instrument(s) and the lien(s) created thereby continue as security for repayment of the Note as modified hereby.			

In all other respects the Agreement, Note, Mortgage and/or Collateral Assignment and

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Guaranty are hereby ratified and reaffirmed.

7. In the event the Borrower executing this Agreement is an Illinois land trust, this Agreement is executed by Borrower, not personally, but as Trustee aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee and the Borrower hereby warrants that it possesses full power and authority to execute this instrument and it is expressly understood and agreed that nothing contained herein or in the Note shall be construed as creating any liability on the Borrower personally to pay the Note or any interest, late charge or premium that may accrue thereon, or any indebtedness secured by the Mortgage, or to perform any covenant, either express or implied herein contained, all such liability, if any, being expressly waived by Lender and by every person now or hereafter claiming any right or security hereunder, and that so far as the Borrower is personally concerned, the legal holder or holders of the Note and the owner or owners of any indebtedness secured by the Mortgage shall look solely to the Property thereby mortgaged, conceved and assigned to any other security given at any time to secure the payment thereof.

DATED at Wilmette	, Ulinois, as of $\_$	September 9	, 19 <u>91</u> .	
BORROWER:	BANK:	ILLINOIS BANK	OF WILMETTE	
WILLIAM P. GUSSNER				
Landral Furner	By.	A	Ten)	
SANDRA F. GUSSNER 7		Thomas J. Utz	**O *** /	
GUAR (if applicable)	4/	Senior Vice Pr	eyident	
7 5 <u>2</u> 1		C/2		
THE PARTY OF THE P		14		
		O	91488373	
DOCUMENT PREPARED BY:			150	
Roberta Lotsoff			· Co	
First Illinois Bank of Wilmette			C	
1200 Central Avenue				
Wilmette, IL 60091	<del> </del>			
REAL ESTATE PROPERTY INDEX NO. 05-34-204-008				

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# STATE OF ILLINOIS) COUNTY OF COOK! UNOFFICIAL COPY3

COUNTY OF COOK )

•
I, KATHLEEN KOLESKE , a notary public in and for the State and County
aforesaid, DO HEREBY CERTIFY, that WILLIAM P. GUSSNER AND SANDRA J. GUSSNER, HIS WIF
parently appared before me and acknowledge
that they signed the foregoing instrument as their free and voluntary act, for the uses and
purposes therein set forth.
12TH SEPTEMBER91
Given under my hand and seal this day of SEPTEMBER 1991
Notary Public
Thomas Table
STATE OF ILLINOIS)
)
COUNTY OF COOK )
$O_{\mathcal{F}}$
I, THE UNDERSIGNED an notary public in and for the State and County
· · · · · · · · · · · · · · · · · · ·
aforesaid, DO HEREBY CERTIFY, that THOMAS J. UTZIG of
First Illinois Bank of Wilmette, personally appeared before me and acknowledged thathe
signed the foregoing instrument as his/Mir fire and voluntary act, and as the free and voluntary
act of said Bank, and caused the Corporate Scal of said Bank to be affixed thereto, for the use
and purposes therein set forth.
and har bases stretchin act the time
Community was bond and end this Oak day of CEDMINDED 1901
Given under my hand and seal this 9th day of SEPTEMBER , 1991.
Carrier Contraction Contractio
Will A & WIJOFF Socket of Lataret
Similar Janes
Notary Public
**************************************
STATE OF ILLINOIS ) 91488373
STATE OF ILLINOIS
COUNTY OF COOK )
I, a notary public in and for the State and County
aforesaid, DO HEREBY CERTIFY, that
I,, a notary public in and for the State and County aforesaid, DO HEREBY CERTIFY, that
acknowledged thathe signed the foregoing instrument as his/her free and voluntary act, and
as the free and voluntary act of said Bank, not personally but as Trustee aforesaid, and caused
the Corporate Seal of said Bank to be affixed thereto, for the uses and purposes therein set
forth.
Given under my hand and scal this day of, 19
Natana Dahlin

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#### RIDER "A"

PIN: 05-34-204-008-0000

COMMONLY KNOWN AS: 522 WASHINGTON AVENUE, WILMETTE, ILLINOIS 60091

LOT 11 IN BLOCK 11 IN DINGEE'S ADDITION TO WILMETTE VILLAGE IN THE QUILMETTE N. 42 h. ANOIS.

TOOK COUNTY CLORES OFFICE

98 RESERVE IN TOUSSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

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