

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 667499-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **Charles L. Nielsen and Lois C. Nielsen, his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **Cook County, Illinois**, as Document No. **19551572** to the premises therein de-  
scribed to-wit:

Lot 220 in WAVERLY PARK Unit No. 7 being a subdivision of  
part of Section 8, Township 41 North, Range 11 East of  
the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDINGS \$13.29  
191111 TRAN 4312 09/20/91 09:41:00  
\$5748 \* 6 \* - 91 - 489546  
COOK COUNTY RECORDER

91489546

Property Address: 2309 Birch Lane, Rolling Meadows, IL  
Permanent Index Number: 08-05-128-011



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 1st day of August, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Nancy Shaver*  
Loan Servicing Officer

By: \_\_\_\_\_  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**R. Demonte**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Enza Demonte*  
Notary Public  
"OFFICIAL SEAL"  
ENZA DEMONTE  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Charles L. Nielsen  
2309 Birch Lane  
Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

1399