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Box 270

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KNOW ALL MEN BY THESE PRESENTS:

That the Resolution Trust Corporation (RTC) was appointed Receiver of Gem City Savings & Loan Association, a State Savings and loan association, pursuant to Order No. 90-134 of the Office of Thrift Supervision (OTS), dated January 18, 1990, issued pursuant to Section 5(d)(2)(C) of the Home Owners Loan Act of 1933 (HOLA), as amended by Section 301, of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 (FIRREA).

That the RTC was appointed Conservator of Gem City Federal Savings and Loan Association, a Federal savings and loan association (federally chartered by OTS Order No. 90-135, dated January 18, 1990) by OTS Order No. 90-136, dated January 18, 1990, issued pursuant to Section 5(d)(2)(B)(i) of HOLA as amended by Section 301 of FIRREA. That in conjunction with OTS Order No. 90-136, the Conservator took possession of substantially all of the assets of the Receiver, including the note(s), mortgage(s), or other financial instruments(s) referenced below.

That the RTC was appointed Receiver of Gem City Federal Savings And Loan Association pursuant to OTS Order No. 90-1664, dated September 7, 1990, issued pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA. That the Receiver took possession of the assets of the Conservator.

*Acco*  
That the Resolution Trust Corporation, as Receiver for Gem City Federal Savings And Loan Association, having a mailing address of 636 Hampshire Street, Quincy, Illinois 62301 ("Assignor"), for value received, does hereby grant, sell, assign, transfer, set over and convey to First Bank A Savings Bank, having a mailing address of 11901 Olive Boulevard, Creve Coeur, Missouri 63141 ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated September 15, 1981 from American National Bank 170/11/A/ Dtd 8-15-81 A/R/ATrust #53554

as mortgagor to Gem City Savings and Loan Association, as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 29 Sept 1981, in Book          at Page          as Document No. 26013731 covering the property described as:

*LEGAL ON Reverse Side →*

*14-05-211-024-1005*

c/k/a: 6157 N. Sheridan Road, Unit 3A  
Chicago, IL 60660

together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage.

IN WITNESS WHEREOF, this Assignment has been executed this 15<sup>th</sup> day of August, 1991.

Resolution Trust Corporation  
Receiver of Gem City Federal  
Savings and Loan Association

BY: Robert H. Schnoberger  
NAME: Robert H. Schnoberger  
TITLE: Specialist-in-Charge  
Pursuant to Power of Attorney  
dated March 8, 1991



LENDERS  
TITLE GUARANTY  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303 6900

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189687-1A \* 10: 20: 22: 24: 26: 28: 30: 32: 34: 36: 38: 40: 42: 44: 46: 48: 50: 52: 54: 56: 58: 60: 62: 64: 66: 68: 70: 72: 74: 76: 78: 80: 82: 84: 86: 88: 90: 92: 94: 96: 98: 100: 102: 104: 106: 108: 110: 112: 114: 116: 118: 120: 122: 124: 126: 128: 130: 132: 134: 136: 138: 140: 142: 144: 146: 148: 150: 152: 154: 156: 158: 160: 162: 164: 166: 168: 170: 172: 174: 176: 178: 180: 182: 184: 186: 188: 190: 192: 194: 196: 198: 200: 202: 204: 206: 208: 210: 212: 214: 216: 218: 220: 222: 224: 226: 228: 230: 232: 234: 236: 238: 240: 242: 244: 246: 248: 250: 252: 254: 256: 258: 260: 262: 264: 266: 268: 270: 272: 274: 276: 278: 280: 282: 284: 286: 288: 290: 292: 294: 296: 298: 300: 302: 304: 306: 308: 310: 312: 314: 316: 318: 320: 322: 324: 326: 328: 330: 332: 334: 336: 338: 340: 342: 344: 346: 348: 350: 352: 354: 356: 358: 360: 362: 364: 366: 368: 370: 372: 374: 376: 378: 380: 382: 384: 386: 388: 390: 392: 394: 396: 398: 400: 402: 404: 406: 408: 410: 412: 414: 416: 418: 420: 422: 424: 426: 428: 430: 432: 434: 436: 438: 440: 442: 444: 446: 448: 450: 452: 454: 456: 458: 460: 462: 464: 466: 468: 470: 472: 474: 476: 478: 480: 482: 484: 486: 488: 490: 492: 494: 496: 498: 500: 502: 504: 506: 508: 510: 512: 514: 516: 518: 520: 522: 524: 526: 528: 530: 532: 534: 536: 538: 540: 542: 544: 546: 548: 550: 552: 554: 556: 558: 560: 562: 564: 566: 568: 570: 572: 574: 576: 578: 580: 582: 584: 586: 588: 590: 592: 594: 596: 598: 600: 602: 604: 606: 608: 610: 612: 614: 616: 618: 620: 622: 624: 626: 628: 630: 632: 634: 636: 638: 640: 642: 644: 646: 648: 650: 652: 654: 656: 658: 660: 662: 664: 666: 668: 670: 672: 674: 676: 678: 680: 682: 684: 686: 688: 690: 692: 694: 696: 698: 700: 702: 704: 706: 708: 710: 712: 714: 716: 718: 720: 722: 724: 726: 728: 730: 732: 734: 736: 738: 740: 742: 744: 746: 748: 750: 752: 754: 756: 758: 760: 762: 764: 766: 768: 770: 772: 774: 776: 778: 780: 782: 784: 786: 788: 790: 792: 794: 796: 798: 800: 802: 804: 806: 808: 810: 812: 814: 816: 818: 820: 822: 824: 826: 828: 830: 832: 834: 836: 838: 840: 842: 844: 846: 848: 850: 852: 854: 856: 858: 860: 862: 864: 866: 868: 870: 872: 874: 876: 878: 880: 882: 884: 886: 888: 890: 892: 894: 896: 898: 900: 902: 904: 906: 908: 910: 912: 914: 916: 918: 920: 922: 924: 926: 928: 930: 932: 934: 936: 938: 940: 942: 944: 946: 948: 950: 952: 954: 956: 958: 960: 962: 964: 966: 968: 970: 972: 974: 976: 978: 980: 982: 984: 986: 988: 990: 992: 994: 996: 998: 1000

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Unit Number 3A, in U Lago Condominium, as delineated on a survey of the following described property, (hereinafter referred to as "Parcel"): That part of Lots 3 and 4 and the North 25 feet of Lot 5 (except the West 14 feet of said premises), in Block 9 in Cochran's Second Addition to Edgewater, said Addition being a Subdivision of the East fractional half (except the West 1320 feet of the South 1913 feet and except the railroad), in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of a line commencing at a point on the North line, extended Easterly, of said Lot 3, 348.57 feet East of the East line of North Sheridan Road, as widened; thence South to intersect the North line, extended Easterly, of said Lot 4, at a point 347.99 feet East of said East line of North Sheridan Road, as widened; thence South to intersect the North line extended Easterly of said Lot 5, at a point 347.41 feet East of said East line of North Sheridan Road, as widened; thence South to intersect the South line, extended Easterly, of the North 25 feet of said Lot 5, at a point 346.88 feet East of the East line of said Sheridan Road, as widened, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24998056; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

26013731

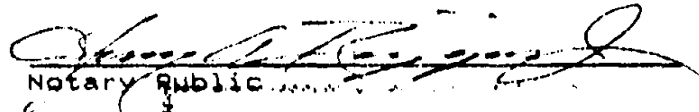
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## ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF Clay

On this 12 day of August, 1991, before me, appeared Robert H. Schnoberger, to me personally known, who, being duly sworn, did say that s/he is Specialist-In-Charge for Resolution Trust Corporation, Receiver of Gem City Federal Savings and Loan Association, and that the instrument was signed for the purposes contained therein on behalf of the corporation and by authority of the corporation, and s/he further acknowledged the instrument to be the free act and deed of the corporation as Receiver of Gem City Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public  
Notary Seal: My Commission Expires 12/31/93

Printed Name:

My Commission Expires:  
12/31/93

This instrument was prepared by:

Judith A. Schmersahl-Vice President  
First Bank A Savings Bank

After recording, please return this instrument to:

First Bank A Savings Bank  
ATTN: Judith A. Schmersahl  
135 North Meramec  
St. Louis, MO 63105

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