

UNOFFICIAL COPY

204715

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID E. BROWN AND THERESA L. BROWN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JANUARY, 19 83, and recorded in the Recorder's Office of DU PAGE County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26481986, to the premises therein described, situated in the County of DU PAGE, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 4 IN UPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 9, 1968 AS DOCUMENT NUMBER 20,084,668 IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1237 N. OAK STREET
PALATINE, ILLINOIS 60067

• DEPT. OF RECORDING 913.29
• 186666 FRAN 6187 09/20/91 12128100
• 34060 4 11 4-91-489894
• COOK COUNTY RECORDER

91489894

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed this 19TH day of AUGUST, 1991.

Mail To
David Brown
1230 N OAK ST
Palatine IL
60067



DRAPER AND KRAMER, INCORPORATED
By [Signature]
WILLIAM F. GRANLICH VICE President
Attest [Signature]
ROBERTA MOORE, ASST. Secretary

91489894

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603
(Name) (Address)

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRANLICH personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument as VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of September 1991.

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

91489834

RELEASE DEED

By Corporation

to

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS