INOFFICIAL COPY:

91489024

RELEASE OF MORTGAGE

Loan No. 241435-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto the property of th

RICK J. ERICKSON AND JACKIE E. ERICKSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 87168267 to the premises therein described to-writ

LOT 2 IN BLOCK 7 IN HIGHLAND WOODS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1 OF THE SOUTH WEST 1 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(1) からからはないからした。
 (2) からからはないからないが、からからないが、またがありません。
 (2) よいののなまで、乗りがましたの数を利用できる。

Property Address: 5105 CASTAWAY LANE BARRINGTON IL 60010 Permanent Index Number: 02 8 31 900 20000



Said Association warrants that it has good right, title, and interest in and to said mortgag (a) d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of AUGUST 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Wirach

of ervicing Officer

В

Loan Servicing Officer

STATE OF ILLINOIS SS.

91489024

Lithe undersigned, a Notars Public in and for said Counts in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Pivers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the load of Directors and Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTCAGE COMPORATION
4242 North Hartom Avenue

Recorder's Box No.

Mail to

TUTTLE VEDRAL COLLINS &

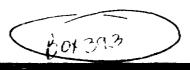
ERICKSON

701 LEE ST #600

DES PLAINES IL 60016

PORM NO-MORE JAN N

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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