

Recording requested by: Return to  
Peelle Management Corporation  
P.O. Box 1710  
Campbell CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

**Assignment of Mortgages**

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged the undersigned.

HOUSEHOLD BANK F.S.B. a federal savings bank  
successor by merger to Land of Lincoln Savings and Loan  
whose address is 100 Mittel Drive Wood Dale IL 60191 (Grantor)

by these presents does convey grant bargain sell assign transfer and set over to

CITICORP MORTGAGE INC. a corporation organized and existing under the laws of the State of Delaware  
whose address is 670 Mason Ridge Drive St Louis MO 63141 (Grantee)

those mortgages which encumber the real property described therein and are described in EXHIBIT "A"  
which is attached hereto and made part hereof together with the certain notes described therein with all interest,  
all liens, and any rights due or to become due thereon

Said mortgages are recorded in the State of IL county of Cook

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated August 16 1991  
HOUSEHOLD BANK F.S.B.

DEPT-01 RECORDS & COMM. 130.00  
T#8698 TRIN 419 419 419 419 419 419  
#1451 #1 419 419 419 419 419 419  
COOK COUNTY RECORDS

By: Betty Guy  
Betty Guy  
Assistant Vice President

Dennis Rodriguez  
Attest: Dennis Rodriguez  
Assistant Secretary

State of Illinois  
County of Dupage

On August 16 1991 before me the undersigned a Notary Public for said County and State personally appeared  
Betty Guy personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK F.S.B. and that she  
executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK F.S.B.

Theresa J. Mosby  
Notary Public: Theresa J. Mosby  
My Commission Expires November 4, 1992

91489350

Prepared by: R.S. Stone  
Peelle Management Corporation  
P.O. Box 1710 Campbell, CA  
STCO 12-031 IL Cook  
B352CPS house047 90047 rd 12 225 FHL 081327-0069

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Page: 2

State-County 12-031 IL Cook  
Prepared by: Peele Management Corporation

Document#: 081327-0069

## Exhibit "A" to Assignment

Assignor Household Bank FSB

Assignee Citicorp Mortgage Inc

Original Mortgages Recording references

Inv.#: 486337189

HMS#:5096326

pmc:11739 ( 1 )

Czeslaw Miazga Barbara Miazga  
Recorded on 01/03/91 Instrument 91003393  
Tax ID -----# 13-20-409-011

Property 5827 Cornelia Chicago II

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 28 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4, AND 5 IN VOSS PARTITION OF 8  
0 ACRES WEST OF AND ADJOINING EAST 40 ACRES OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, E  
AST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 6 TO 10 INCLUSIVE OF VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOI  
S

Inv.#: 486508293

HMS#:5096573

pmc:15824 ( 2 )

Leo J Daviero Donna P Daviero  
Recorded on 12/21/90 Instrument 90-620327  
Tax ID -----# 02-15-104-013

Property 624 Stephen Drive Palatine II 60067

LOT 16 IN JOAN'S GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP  
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv.#: 486336913

HMS#:5096599

pmc:14871 ( 3 )

Walter Cwieka Jolanta Cwieka  
Recorded on 01/23/91 Instrument 91035948  
Tax ID -----# 12-24-421-039-000J

Property 3301 N Odell Chicago II

THE SOUTH 35 FEET OF LOT 18 IN COLLINS GAUNTLETT'S SECOND GARDEN SUBDIVISION OF THAT PART WEST OF THE EAST 658 3  
FEET OF THE SOUTH 35 ACRES OF LOT 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24 SOUTH OF THE  
INDIAN BOUNDARY LINE TOGETHER WITH THAT PART LYING NORTH OF THE CENTER LINE OF BELMONT AVENUE OF THE NORTH EAST  
1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv.#: 486337227

HMS#:5097076

pmc:13981 ( 4 )

Israel Munoz  
Recorded on 12/19/90 Instrument 90616071  
Tax ID -----# 13-26-327-010

Property 2427 N Hamlin Chicago II 60647

LOT 33 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. 13-26-327-010

Inv.#: 486337413

HMS#:5099478

pmc:15326 ( 5 )

O'Verne H Jolly  
Recorded on 01/17/91 Instrument 91027060  
Tax ID -----# 25-04-316-058

Property 9356 S Emerald Chicago II

THE SOUTH 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 4 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

Inv.#: 483647381

HMS#:7030786

pmc:13776 ( 6 )

John Y Lin Elena W Lin  
Recorded on 11/29/89 Instrument 89569104  
Tax ID -----# 17-10-214-005Property 505 N Lk Shr Dr #901 Chicago II 60611  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 483642045

HMS#:7038375

pmc:13773 ( 7 )

Jiro Asakawa Akiyo Asakawa  
Recorded on 04/02/90 Instrument 90143748  
Tax ID -----# 12-04-204-046-1017Property 9618w Higgins #3-C Rosemont, II 60018  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 485961776

HMS#:7046626

pmc:11755 ( 8 )

Peter F Younger Denise D Younger  
Recorded on 10/01/90 Instrument 90475871  
Tax ID -----# 03-06-100-018-1195Property 1509 Pheasant Trail Arlington Heights II  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 485960648

HMS#:7147069

pmc:12163 ( 9 )

Christopher A Martz Shawn M Speck  
Recorded on 08/29/90 Instrument 90-420232  
Tax ID -----# 17-31-308-014-0000

Property 2311 W 35th Place Chicago II 60609

LOT 47 IN WESTON'S SUBDIVISION OF BLOCK 1 IN REE'S ADDITION TO BRIGHTON IN THE SOUTH WEST QUARTER (1/4) OF SECTION  
31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 7030786

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT 901 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309160 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160

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LOAN NUMBER: 7038375

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT 3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST, 17.25 FEET, THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 91.39 FEET MORE OR LESS TO A LINE 96.0 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40.0 FEET SOUTH, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE, 57.16 FEET, THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST, 41.57 FEET, MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTH EAST CORNER THEREOF, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1, 165.39 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.0 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 10.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE, 148.53 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM THE POINT OF BEGINNING, THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 88.36 FEET MORE OR LESS TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19203176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-GT, 2-A TO 2-G AND 3-A TO 3-G AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 7046626  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1: UNIT 1929-3 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810 AND CREATED BY DEED RECORDED AS DOCUMENT 87634879.

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