Pecording requested by Return to Peelle Management Corporation PO Box 1710 Campbell CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

HOUSEHOLD BANK FISIBLE a federal savings bank successor by merget to Land of Lincoln Savings and Loan whose address is 100 Mittel Drive. Wood Dale, IL 60191

(Grantor)

by these presents doub convey grant bargain self assign transfer and set over to

CITICORP MORTGAGE & Collaboration organized and existing under the laws of the State of Dalaware whose address is 670 Masin Tidge Drive St Louis MO 63141

those mortgages which encumber the real property described therein, and are described in EXHIBIT. A which is attached hereto and mada part hereof together with the certain notes described therein with all interest. all liens, and any rights due or to become due thereon

Said mortgages are recorded in the Size of IL county of Cook

IN A TNESS WHEPEOF, the undersigned corporation his caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated August 15 1991 HOUSEHOLD BANK FSB

1

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91489353

Attest: Dennis Rodriguez Assistant Secretary

State of Hingis County of Dupage

On August 16, 1991, before melithe undersigned a Notary Public for said County and State personally appeared Bettle Guy personally known to melto be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of HOUSEHOLD BANK IFS B, and that she execution of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK FSB

OFFICEA! r .* .

Notary Public: Marrisea J. Hosby

Commission Expires November 4,

Prepared by: R.S. Stone Peelle Management Corporation P.O. Box 1710 Campbell, CA

STCO 12-031 IL COOK B352CPS house047 90047 id 12 225

FHL 081327-0068

91489353

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Proberty of Cook County Clark's Office

State-County 12-031 % Cock
Prepared by Peelle Management Corporation

Document# 081327-0068

Exhibit "A" to Assignment

Assignee Citicorp Mortgage Inc. Assignor Household Bank FSB Original Mortgagors Recording references ***************** HMS#:5087754 pmc:13201 (I) Inv.#: 485966506 Recorded on 11 14 90 Instrument 90-556708 Tax 'D ----- 02-27-200-066-1010 Property 20 Fern Court #10 Palatine II EE ATTACHED LEGAL DESCRIPTION Inv.#: 483648175 HMS#:5087762 pmc:13440 (2) Millard V. Driskell, Lawrence Driskell, Recorded on 11 08 90 Instrument 90547295 Tax ID -----# 20-28-412-005 Property 7615 Perry Chicago II
THE NORTH 33 FEET 3 INCHES OF THE SOUTH 66 FEET 6 INCHES OF LOT 11 IN BLOCK 11 IN STEWART'S SUBDIVISION IN THE NORTH HALF (1:2) OF THY SOUTH EAST QUARTER (1:4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS 1 hv.#: 485964066 James R Hildner Virginia C miliner HMS#:5087770 pmc:13787 (3) Recorded on 10-19-90 instrument 20512260 Tax 1D ----- 07-21-222-007-0000 Property 105 Westview Street Hofiman Estates II 60194 LOT 7 IN BLOCK 85 IN HOFFMAN ESTATES VI. A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS pmc:15518 (4) HMS#:5087879 Inv.#: 485567049 Joseph S. Chmura, Mary Ann Chmura Recorded on 10 31 90 instrument 90532567 Tax D ----- 19-06-306-037 Property 4335 Grave Stickney II LOT 8 EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 5 FACEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 4 IN THE FIRST ADDITION TO WALTER G MC NTOSH'S FOREST VIEW GAPDENS (LEING SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 5 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1 TOWNSHIP 38 NORTH RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIPD PLIN IPAL MERIDIAN IN COOK COUNTY, ILLINOIS G#E#:5087903 pmc:10555 (5) Inv.#: 485965135 ee F Carbonneau P.A. Swiencicki Recorded on 10 24 90 instrument 90520180 Tax ID ----- 10-25-200-037 Property 423 Dodge Avenue Evanston II 60202 LOT 9 IN THE PESUBCIVISION OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1:2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS pmc:15862 (6) inv.#: 485962519 HMS#:5088273 Russell B. Dahl Julianne Dahl Instrument 90510079
Tax 10 ---- 07-32-103-002 Property 1304 Spring South Rd. Schaumburg II. 60193.
LOT A N. BRANIGAR'S PLEASANT HILLS A SUBDIVISION IN SECTION 32. TOWNSHIP 41 NORTH, RANGE 10, SAST OF THE THIRD. PRINCIPAL MERIDIAIN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NO 164 18945, IN COOK COUNTY ILLINOIS HMS#:5088356 pmc:12055 (7) :nv.#: 485964759 Paul & Boyd Kathleen M Dunnel Recorded on 11 01 30 instrument 90534403 Tax 10 ----- 14-08-111-003 Proper. 5453 N Asine Chicago N 60640 THE NORTH 12 FEET 7.3:4 INCHES OF LOT 45 AND THE SOUTH 16 FEET AND THE SOUTH 2 INCHES OF THE NORTH 9 FEET OF LOT 46 IN BLOCK 6 IN COCHMAN'S THIPD ADDITION TO EDGEWATER A SUBDIVISION OF THE ESAT 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH PANGE 14 EAST OF THE THIPD PPINCIPAL MEPIDIAN BEING SO MUCH OF SAID NORTH 9 FEET OF LOT 46 AS LIES SOUTH OF THE STRAIGHT LINE DRAWN EAST AND WEST FROM FRONT TO REAR OF SAID LOT AND EXTENDED ACPOSS THE NOPTHERLY FACO OF THE BUILDING KNOWN AS 5453 NORTH WAYNE AVENUE IN COOK COUNTY ILLINOIS HMS#:5088414 (8) nv.#: 483647373 pmc:10612 Theodore R. Madden, Karen J. Madden. Theodore R Madden Varen J Madden
Recorded on 10 23 90 instrument 90516219
Tax ID ----- 23-25-210-005
Property 12043 74th Alenue Paios Heights II 60463
LOT 5 N BLOCK 35 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO 4 BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERICIAN IN COOK COUNTY ILLINOIS

State-Count, 12-031 L Cook
Prepared by Peelle Management Corporation

Document#: 081327-0068

Exhibit "A" to Assignment

Assignee Citicorp Mortgage Inc. Assignor Household Bank FSB Original Mortgagors Recording references ********* HMS#:5088687 Inv.#: 484123017 pmc:15120 (9) Jack G. Lincoln, Melba J. Lincoln Recorded on 11 09 90 Instrument 90~550193 Tax D ----- 03-32-416-006 Property 821 S Cleveland Arlington Heights II LOT 19 IN BLOCK 19 IN APLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORWERLY ILLINOIS AND WISCONSIN PAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS. (10) inv.#: 484122681 HMS#:5088927 pmc: 13444 Stephen Nomikoudis Ara Stephan Nomikoudas *
Recorded on 11 07 90 Instrument 90542451
*SHARON A NOMIKOUDIS AKA SHARON A NOMIKOUDAS
Tax ID -----# 07-22-102-004 Property 122 Pleasant Dive Schaumburg II
LOT 65 IN ROBERT BARTLETT ACTES OF SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP, 41 NOR
TH, RANGE 10 EAST OF THE THIR, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Inv.#: 485967316

Hans L Paunovic Margaret Paunovic Frieda Paunovic Recorded on 11 07 90 Instrument 9543360

Tax iD ----- 19-18-108-038

Property 5630 S Neva Avenue Chicago 11 05:538 pmc:12298 HMS#:5089057 (11)THE SOUTH 1 3 OF THE NORTH 2/3 OF LOT 3 IN BILOT 105 IN FREDERICK H BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS IN THE NORTHWEST 1 4 OF SECTION 18, TOWNSHIF 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS HMS#:5089453 pmc: 13001 (12)Inv.#: 485972158 Reyhan Dursun Nancy Dursun Recorded on 11:23 90 Instrument 90571207 Tax ID ----- # 18-02-205-058 Property 8138 Salisbury Lyons II
LOT 16 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 20 FEET OF LOT 15 IN KOHOUT BROTHERS OGDEN AVENUE SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN-TY ILLINOIS HMS#:5089487 pmc:15127 (13) Inv.#: 485970856 Phillip Soto Lorena Soto Recorded on 10°24 90 Instrument 90-518952 Tax ID ----- # 13-28-421-004 Property 5049 Deming Place Chicago II LOT 54 IN HULBERT'S FULLERTON AVENUE HIGHLANCS SUBDIVISION NUMBER 4 BEING A 3/ BDIVISION OF THE NORTH 2/7THS OF THE 900 TH 7/16THS (EXCEPT THE SOUTH 19 68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF TY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HMS#:5089560 omc: 11937 Inv.#: 485967367 Henryk Ziołkowski. Grace Ziołkowski Recorded on 11:13:90 instrument: 90-553823 Tax: 0 ----= 09-27-403-008 Property 525. N Broadway Avenue Park Ridge II. LOT 92 IN PARK RIDGE HOWARD CENTER SUBDIVISION OF THE EAST TWO THIRDS OF THE EAST 30 ACRES OF THE VEST HALF OF THE Property 525 N Broadway Avenue Park Ridge II SOUTHEAST QUARTER OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODIC COUNTY, HMS#:5090360 Inv.#: 484122916 pmc:12728 Nicholas N. Menegas, Penelope J. Menegas, Recorded on 11-19-90 instrument, 90563523 Tax D ----- 04-36-105-019-0000 Property 1306 Canterbury Lane Glenview II 60025 LOT 9 IN C. D. IOHNSON'S CANTERBURY LANE SUBDIVISION A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1 4 OF THE NORTH WEST 1/4 OF SECTION 36 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WESTERLY 200 FEET OF THE NORTHERLY 225 FEET) IN COOK COUNTY, ILLINOIS Inv.#: 485967448 HMS#:5090378 pmc:14157 Donald Reese Donna Reese Recorded on 11 14 '90 instrument 90556872

Tax 10 -----# 29-24-100-019-1018

Property 300 Park Avenue Un Calumet City ill
EE ATTACHED LEGAL DESCRIPTION

LOAN NUMBER: 5090378 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

UNIT 244 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS PCL): LOT 3 IN RIVER OAKS WEST UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT 1, LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1971 AS DOCUMENT NO. 21704184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 21073, RECORDED INTHE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21857542, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, INCLUDING ADDITIONAL COMMON ELEMENTS THAT MAY BE ADDED BY AN AMENDMENT TO THE DECLARATION, WHICH ADDITIONAL COMMON ELELMENTS SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDMENT AS IF CONVEYED HEREBY.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER AND UPON LOT 4 IN RIVER OAKS WEST UNIT NO. 1 SUBDIVISION AFORESAID, AND AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 15, 1971, AS DOCUMENT NO. 21712320 2ND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, TRUST NO. 21073 TO JAMES B. AND BEBE A. BYNUM, HISS WIFE RECORDED JUNE 8, 1972, AS DOCUMENT NO. 21931017, OVER AND UPON LOT 1 IN RIVER OAKS WEST UNIT NO. 1 SUBDIVISION AFORESIAD AS CREATED BY SAID SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

5087754 LOAN NUMBER: ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NUMBER 20-105 IN THE COURT HOMES ON PLUM GROVE ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE COURT HOMES ON PLUM GROVE ROAD) A PLANNED UNIT DEVELOPMENT), BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87640525, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Of Cook Colling Clarks Office

Property of Coot County Clert's Office

State-County 12-031 IL Cock Prepared by Peelle Management Corporation

Document# 081327-0068

Exhibit "A" to Assignment

Assignor Household Bank FSB Assignee Citicorp Mortgage Inc. Original Mortgagors Recording references Sessandare reasses as a sessance of the sessan Inv.#: 483648272 HMS#:5090485 pmc:12433 (17) Vicki Grunnet-Alden Recorded on 11 29 90 Instrument 90580032

Tax iD -----# 28-23-409-027

Property 16412 Trumbuil Avenue Markham II 60426 THE SOUTH 15 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 42 INI H. W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME-RIDIAN, IN COOK COUNTY, ILLINOIS HMS#:5090790 pmc:12619 (18) inv.#: 483648221 John W. Olmstead III. Kathleen A. Olmstead Recorded on 11 21 90 Instrument 90569213 Tax ID ----- 27 03-308-002 Property 13940 Cathering Dr. Orland Park II 60462 LOT 38 IN THE FIRST ACCITION TO HERITAGE NUMBER 3 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS On...#: 486508544 HMS#:5090881 pmc:14046 (19.) David F Basek Karen M Basek Recorded on 12 21 90 Instrument 9:619972 Tax ID ----- 15-25-127-015 Property 2502 S Park Avenue North Fiverside # 60546 LOT 2 IN BLOOK TO IN APTHUR T MCINTOS CETH STREET ADDITION BEING A SUBDIVISION OF THE WEST. 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO INJUSON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SCUTH 30 FEET THEREOF) THE SOUTH 60 ACRES OF THE NORTHWEST 1.4 OF SECTION 25. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS inv.#: 485971607 HMS#:5091400 pmc:10472 (20) Gregory H. Lundgren Instrument 90585765 Tax :D ----- 08-22-203-048-1066 Property 1727 Crystal Ln #783 Mt Prospect II 60056 PAPCEL 1 UNIT 703 TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTIREST IN THE COMMON ELEMENTS IN CRYSTAL TOWERS CON-DOMINIUM "B" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23234364 AS AMENDED, IN THE NORTHEASY 1/4 OF SECTION 22, TOWNSHIP 41 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PATIONS I AS SET FORTH AND DEFINED IN DOCUMENT NO PARCEL 2 23234365 AND 23090137 IN COOK COUNTY ILLINOIS inv.#: 485966581 HMS#: 5091913 pmc: 10330 (21)EE ATTACHED LEGAL DESCRIPTION Inv.#: 485971860 HMS#:5092085 pmc: 13320 Jathel J. Wanzo Instrument 90569608
Tax ID -----# 20-32-223-020
Property 1141 W 82nd Street Chicago II LOT 1 IN BLOCK 23 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK BEING A SUBDIVISION OF THE WIST SEVEN-EIGHTS OF THE SOUTHWEST 1:4 OF THE NORTHEAST 1:4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY ILLINOIS pmc:13325 (23) HMS#:5093455 Inv.#: 486508749 Guillermo E Parisi Cynthia M Parisi Recorded on 12 13 90 Instrument 90614909 Tax ID ----- 18-08-320-006 Property 513' Ellington Ave Western Springs ! LOT 8 IN BLOCK 6 N SPRINGDALE SUBDIVISION UNIT NO 2, A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS Inv.#: 486336891 HMS#:509349/ pmc: i4262 (24) Kelli A Haver Russell E Haver Diane L Haver Recorded on 12 26 90 instrument 90622990 Tax ID ----- 02-34-101-040 041 Property 117 Villa Circle Palatine il EE ATTACHED LEGAL DESCRIPTION pmc: 12783 Inv.#: 48597'321 HMS#:5093760 (25) Nicholas A Loisos Alitza Loisos Recorded on 12 06 90 instrument 90593195 Tax ID ----- 05-34-424-005-0000 Property 2641 Popiar Avenue Evanston # 60201 LOT 4 IN BLOCK 33 IN C.L. JENKS RESUBDIVISION OF BLOCKS 27 28.32.23. AND 37 IN SUBDIVISION ENTITLED NORTH. EVANSTON IN SECTION 12. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 5091913 ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NUMBER 2303-1H IN ORIENTAL TERRACES CONDOMINIUM NUMBER 2303-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST /14 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NO EMBER 26, 1985 AS DOCUMENT 86111891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL
RIGHTS, COVENANCS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND
BY-LAWS OR ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL
10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED
OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS CREATED BY DEED
FROM MID AMERICA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986
AND KNOWN AS TRUST NUMBER 1/22 TO JEFF Y. CHONG AND ROSITA W.
CHONG, HIS WIFE, DATED APRIL 30, 1990 AND RECORDED MAY 9, 1990
AS DOMCUMENT 90214447 FOR INGRESS AND EGRESS IN COOK COUNTY,
ILLINOIS.

LOAN NUMBER: 5093497 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT 13 IN BUILDING 2 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES OF CREEKSIDE VILLAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88187659, OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE, 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-13, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

State-Count, 12-031 IL Cook Prepared by Peelle Management Corporation

Document# 081327:0068

Exhibit "A" to Assignment

Assignee Citicorp Mortgage Inc. Assignor Household Bank FSB Original Mortgagors Recording references pmc:10553 Inv.#: 485972018 HMS#:5094214 (26) Herbert J. Gowlett. Norma Gowlett Instrument 90585925 Tax /D ----- 18-04-310-013 Property 218 Kensington Ave. La Grange II 60525 LOT 5 AND THE SOUTH 1 2 OF LOT 4 IN BLOCK 8 IN SUBCIVISION OF THEE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4. LOT 5 AND THE SOUTH 1 2 OF LOT 4 IN BLOCK 8 IN SUBLIVISION OF THE THUR A LOT A Inv.#: 483648280 HMS#:5094263 pmc:12125 (27.) Eymanh Mo Mei Y Mo Ho Lan Ho Glanna Kay Mo Recorded on 11 14 90 Instrument 90555517 Tax ID ----- 14-08-110-017-0000 Property 5411 Glen YONG Avenue Chicago II 60640
LOT 28 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 29 IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SI ADVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS. nv.#: 485972034 HMS#:5094503 pmc:10456 (28) Stanislaw Chmura Danuta Chitiula. Recorded on 12.18 90 Instrument Tax ID ----- 19-33-405-081 Property 8651 S Lawler Burbank II 69459 THE SOUTH 54 FEET 7 INCHES (EXCEPT THE FAST 132 67 FEET, AND EXCEPT THE WEST 33 FEET THEREOF, AND EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 52, IN F. H. BALTLITT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH LAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRIN-CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS pmc:14022 inv.#: 485971089 HMS#:5094586 Peter Kulio, Barbara Raiska-Kulio, Recorded on 12 13 90 Instrument 90-606637 Tax ID ----# 12-16-207-017 Property 9844 W Montrose Schiller Park II 60176 LOT 1 IN BLOCK 2 IN PARK TERRACE SUBDIVISION UNIT 1. A SUFDIVISION IN NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ADJORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1956 AS DOCUMENT NUMBER 16727824. IN COOK COUNTY, ILLINOIS PMS#:5094743 pmc:11529 (30) inv.#: 485971275 F Nathan Parker Rebecca Ruvin Recorded on 12, 12, 90 instrument 90-605002 Tax ID ----- 13-15-130-019 Property 4420 Kenneth Avenue Chicago II LOT EIGHT IN BLOCK THIRTY EIGHT IN MONTROSE, BEING A SUBDIVISION OF THE NOTTH VEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION FIFTEEN TOWNSHIP FORTY NORTH, RANGE THINTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS pmc:10099 (31) Inv.#: 485972182 HMS#:5095120 **David Robey** Recorded on 11/27/90 Instrument 90576578 Tax ID ----# 13-26-423-028-0000 Property 2422 Drake Chicago II 60647 LOT 14 AND THE NORTH 9 FEET OF LOT 15 IN SMALLEY'S SUBDIVISION OF THE WEST 1/2 OF LOT 16 IN KIMBFIL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS pmc:12809 (32) Inv.#: 486337375 HMS#:5095260 Michael J Janet Recorded on 12/26/90 Instrument: 90621792 Tax ID ----- 17-10-214-011-1390 Property 505 N Lakeshore Drive #3408. Chicago, Il 60611 EE ATTACHED LEGAL DESCRIPTION HMS#:5095484 Inv.#: 486336867 pmc:15314 (33) Gregory J. Cesario Recorded on 01/07/91 Instrument 91-008078 Tax ID ----- # 14-28-318-064-1270 Property 2626 N Lakeview #2406 Chicago II 60614 UNIT 2406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2626 LAKEVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMNET NO. 23671679, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILL INDIS

LOAN NUMBER: 5095260 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

UNIT 3408 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

State-County 12-031 IL Cook Prepared by Peelle Management Corporation

Document# 081327-0068

Exhibit "A" to Assignment

Assigner Household Bank FSB Assignee Citicorp Mortgage Inc

Original Mortgagors Recording references

Inv.#: 486337383 HMS#:5095997 pmc:14390 (34.)

Anthony Pons
Recorded on 01.15.91 Instrument 91023933

Tax ID ------ 13-16-123-007

Property 5437 W Sunnyside Chicago II 50630
LOT 76 IN BRITIGANS THIRD ADDITION TO PORTAGE PARK IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office