COOK COUNTY, ILL MOIS

Assignment of Rents

e National Trust, N.A., a national b morganized and existing under the laws of the Un PRATE TRUSTEE

1 banking association\*\*\*

United States of America \*\*\*LaSalle National Trust, N.A.

not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to the undersigned

in pursuance of a Trust Agreement dated

February 10, 1987

, and known as trust number 24-7264-00 .

in order to secure an indebtedness of  $\begin{tabular}{lll} ***One Hundred Forty-Two Thousand Three Hundred and NO/100*** \end{tabular}$ 

Dollars (\$\*\*142,300.00\*)

executed a mortgage of even date herewith, mortgaging to
CENTRAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

the following described real estate:

\*\*\*\*See attached Legal Description Rider attached hereto and made a part hereof.

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned corporate by itre hereby assigns, transfers, and sets over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an obscitte transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those, ertain leases and agreements now existing upon the property hereinabove described.

The undersigned, do herely irrevocably appoint the said Mortgagee the agent of the undersigned for the management of said property, and do hereby authorise the said Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned as it may consider expedient, and to male such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

400-98-81 10550d 7 13-36-003

Mortgagee may do.

It is understood and agreed that the scal Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Mortgagee, due or to become due, or that may hereafter be contracted, and close toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, isual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such adding eyes, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the creat of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the said Mortgagee may in its own name and willout any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and administrators between the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not express its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its cave lants.

The failure of the said Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the said Mortgagee of its right of exercise thereafter.

said Mortgagee of its right of exercise thereafter. This assignment of rents is executed by said corporation not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said corpor upon, hereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the said corporation, either individually or as Trustee aforesaid, personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing be conder, or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by the Mortgagee and by every person now or hereafter claiming any right or security hereunder, and that so far as said corporation, edge individually or as Trustee aforesaid, or its successors, personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and in said note provided or by action to enforce the personal liability of the guarantor, if any.

IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as aforesaid, has caused these presents President, and its corporate seal to be hereunto affixed and attented by its

to be signed by its Secretary, this

STATE OF COUNTY OF

September

, A.D., 19<sup>91</sup>

\*\*\*LaSalle National Trus ., N.A. \*\*\*

Notary Publi

solely As Trustee as aforesaid and not personally

ATTEST:

13th

Consider the sale of the sale Secretary NA BALLE NATIONAL TRUST, N.A.

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. R. Reinhard

personally known to me to be the Asst. Vice President of La Salle National Trust, N.A.

a corporation, and R. W. Kinzie personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this

day of September

, A.D. 19 91 .

THIS INSTRUMENT WAS PREPARED BY: Cheryl Figueroa

Federal Savings and Loan Association of Chicago Belmont at Ashland, 1601 W. Belmont Ave.

32ARCTI-Standard Corporate Trustee Form Assignment of Rents for use with Standard Mortgage Form 30MCTI and Standard Promissory Installment Note Form 31NCT1 of the Accounting Division—AS & AS, INC., 111 E. Wacker Drive, Chicago, Illinois 60601

Chicago, Illinois 60657

BOX 333

## **UNOFFICIAL COPY**

Chicago, Illinois 60657 Selmont At Athland Loat. Ave.

CENTRAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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Property of Coot County Clert's Office

Attached to and made a part of a certain Assignment of Rents dated September 13, 1991 and made by LaSalle National Trust, N.A. U/T #7264.

## PARCEL 1:

LOT 2 IN RESUBDIVISION OF LOTS 4 AND 10 IN BLOCK 4 IN L. TURNER RESUBDIVISION OF LOTS 1 TO 6 IN L. TURNER SUBDIVISION OF NORTH EAST 1/4 OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

RNE.
1/2 0.
3D PRINCI

.5-47 N. LINCO.

6-0000 AND P/R/E/I

CONTROL

SOUTH CONTRO LOT 11 IN BLOCK 4 IN L. TURNER RESUBDIVISION OF BLOCKS 1 TO 6 IN L. TURNER SUBDIVISION IN NORTH EAST 1/4 OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3545-47 N. LINCOLN AVE., CHICAGO, IL 60657

P/R/E/I #14-19-405-505-0000 AND P/R/E/I #14-19-405-007-0000

## **UNOFFICIAL COPY**

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