

UNOFFICIAL COPY

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JORGE E. FAJARDO, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book RERECORDED #24501859 of Records, on page 22ND, as Document No. 23040717, and a certain Assignment of Rents bearing date the 22ND day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book RERECORDED #24501860 of Records, on page 22ND, as Document No. 23040717, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1:

LOT 7 IN BLOCK 31 IN TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176580 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT OVER OUTLOTS "A", "B", "C", FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21223915 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 491 CANTERBURY TRAILS-ROSELLE, IL

PERMANENT INDEX No.: 07-35-312-021-0000

15.00

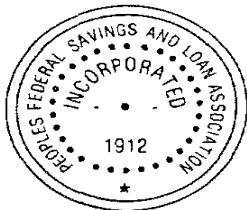
1991 SEP 23 PM 12:13 91490915

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 15TH day of MAY, A.D. 19 90.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: VITO A. DIDOMENICO SR. VICE President

Attest: COLETTE Y. CEKAL Secretary

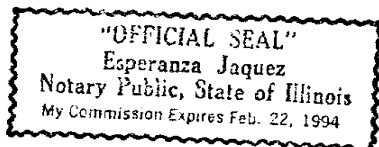


STATE OF ILLINOIS
COUNTY OF COOK SS. I, ESPERANZA JAQUEZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VITO A. DIDOMENICO personally known to me to be the SR. VICE President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15TH day of MAY, A.D. 19 90.

Esperanza Jaquez
ESPERANZA JAQUEZ NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91490915

BOX 333

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

JORGE E. FAJARDO A. BACHELOR
491 CANTERBURY TRAILS
ROSELLE, IL FAJARDO

REPAID LOAN # 5339-8

After recording mail to:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:
THOMAS J. RIGGS
45 NORTH ADDISON ROAD
ADDISON, ILL 60101