9149110 FASIMENT ANDREGGE OF SUZ753721/Allen

| For value received, the undersigned, <u>Centennial Mortgage Co.</u> A Corporation |
|---|
| organized and existing under and by virtue of |
| the laws of the State of Illinois |
| and authorized to do business in Illinois |
| and having its principle office and place of business. City of Park Ridge |
| and having its principle office and place of business. City of Park Ridge State of Illinois Assignor, does heroby grant, sell, assign, bargain, transfer and set over unto the Alliance Busing Company, 136 Chemont Ridge Bd. |
| transfer and set over unto the Arriance Figure Gungary, 335 Greatest Garage Fit., Montvale, NJ 07645, a corporation organized |
| Montvale, NJ 07645 and existing under the laws of the United States, as Assignee, its successors and |
| assigns a cortain mortgage dated the 18th day of Scutember |
| assigns, a certain mortgage dated the 18th day of September 19 91 , made by William R. Allen and Carol J. Allen, his wife |
| and recorded as Document Humber 21490103 , to it, securing the payment of one promissory note therein described for the sum of Sixty Fight Thousand Five |
| one promissory note therein described for the sum of Sixty Fight Thousand Pive |
| Hundred and no/100's (US\$63,500,00), together with the said note and the Indebtedness thereon, and all right, title and interest in and to |
| the said note and the indeptedness thereon, and all right, title and interest in any to |
| the premises situated in the County of cook, and State of illinois and described in said mortgage as follows: |
| and described it said more gage as reconst |
| |
| tot 179 in to ling Meadows Unit 1, being a subdivision of part of the South 1/2 of |
| Section 25 and part of the North 1/2 of Section 36, Township 42 North, Range 10 |
| East of the Third Principal Moridian, in Crok County, Illinois. |
| , per or Michael 10 |
| P.T.N. 02-36-206-60P |
| c/k/a 2303 Coorgo Strock, Rolling Mandows, IL 60008 |
| C/K/A 2303 GCOPGO SUPGOE, ROILING MENGOWS, IL 60008 . Chigh common left colonial |
| |
| |
| |
| Which said mortgage is recorded in the office of the Recorder of <u>Decks</u> |
| Ctxok County in the State of rilingis . |
| In witness whereof, the Assignor his caused this instrument to be executed in its |
| name by its President and attested by its |
| name by its President and attested by its Vice President this 18th day of September |
| 19_91 |
| |
| NAME OF JOHNY CHANNING MOKT ROLL CO |
| NAME OF BURN COLLINAMINAL MORTERED CO. |
| BY ALL CITUAL BLA |
| William II, Muh enfeld |
| |
| Attest: |
| 100 July 100 |
| By Charles 1 6 6 10 min 419 |
| Gisela Mathias |
| COUNTY OF COOK |
| COUNTY OF Cook |
| I. Dian Maycan, a Notary Public in and for the County and |
| State aforesaid do hereby cortify that William H. Muhlonfold |
| and Gicola Marbian |
| known to me to be the same persons whose names are subscribed to the foregoing instruments |
| |
| as such President and Vice President appeared before me this day in person and acknowledged that they signed, sealed and |
| delivered the said instrument of writing as their free and voluntary act, and as the free |
| and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto |
| attached. |
| accached. |
| Given under my hand and notarial seal this <u>18th</u> day of <u>Scotember</u> |
| |
| Dian Mayean |
| Notary Public |
| " OFFICIAL SEAL / |
| BIAN MAYCAN U |
| My Commission Expires: { NOTARY PUBLIC, STATE OF ILLINOIS } |
| MY COMMISSION EXPIRES 2/23/94 } |
| |
| |
| This instrument was prepared by: SAMHEL M. FINHORN |
| 1500 W. SHURE DR. |