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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.29  
742222 TRIN 8267 09/20/91 14:32:00  
#0174 # B \* -71 490264  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the 2nd mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto William D. Bradshaw, married to Renee G. Bradshaw, 7709 S. Narragansett, Burbank, Illinois 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain 2nd mortgage, bearing date the 15th day of

April, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 91194809, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 40 in Block 16 in F.H. Bartlett's First Addition to Greater 79th Street Subdivision in the East 1/2 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-29-300-005

Address(es) of premises: 7709 S. Narragansett, Burbank, IL 60459

Witnessed hand and seal of, this 10th day of September 1991.

*[Signature]*  
Assistant Vice President

(SEAL)

*[Signature]*  
Assistant Cashier

(SEAL)

This instrument was prepared by PEGGY CROWBY, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

1329

EC 123192

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RELEASE DEED  
By Corporation

Burbank State Bank

TO

William D. Bradshaw

Kase G. Bradshaw

ADDRESS OF PROPERTY:

709 S. Narragansett

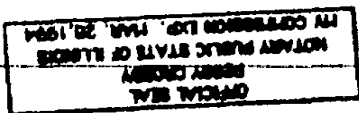
Burbank, IL 60459

MAIL TO:

Burbank State Bank  
5440 W. 87th St.  
Burbank, IL 60459

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Robert C. Cook  
NOTARY PUBLIC  
\_\_\_\_\_ day of September, 19 91

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Twome \_\_\_\_\_ personally known to me to be the Agent Vice \_\_\_\_\_ President of \_\_\_\_\_ Burbank State Bank \_\_\_\_\_ a \_\_\_\_\_ Illinois \_\_\_\_\_ corporation, and \_\_\_\_\_ Edward Sevik \_\_\_\_\_, personally known to me to be the Agent Vice \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and verbally acknowledged that as such Agent Vice \_\_\_\_\_ President and Agent Cashier \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS

STATE OF \_\_\_\_\_ ILLINOIS  
COUNTY OF \_\_\_\_\_ COOK  
} SS.