

UNOFFICIAL COPY

The State of

ILLINOIS

COUNTY OF COOK

91491551

Know All Men by These Presents:

That CTX MORTGAGE COMPANY, officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **FLEET NATIONAL BANK**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinabove described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN F SNYDER AND CARMEN E SNYDER HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 101,600.00 dated MAY 24, 1991 and bearing interest and due and payable in monthly installments as therein provided

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit
LOT 18 IN BRISTOL HILL UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MTG. RECORDED 6/5/91 AT 9:47 AM/PM
DOCUMENT NO 91268816 BK 16 PG 6
OF Cook COUNTY Illinois
PIN # 06-27-207-048
EXECUTED, without warranty on the 24TH day of MAY, 1991.

91491551



ATTEST:

DOROTHY POKLACKI
ASST. SECRETARY

CTX MORTGAGE COMPANY

THE STATE OF ILLINOIS
COUNTY OF DUPAGE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3000 LEE PARAWAY
DALLAS, TEXAS 75219
CAROLYN LEWIS

BY RICHARD GROSSE
DIVISION VICE PRESIDENT

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated

Given Under My Hand and Seal of Office this the 24TH day of MAY, 1991

SEAL

" OFFICIAL SEAL "
JODI M. YORK
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/26/94

Please Return to
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

Notary Public in and for

the State of ILLINOIS

the County of DUPAGE

Printed Name JODI M. YORK

My Commission Expires, NOVEMBER 26, 1994

91491551

UNOFFICIAL COPY

Albion's Fatal Dream

THE CLOTHES LINE

brevirostrum glabratum *dymondii* brachyceras *maedae* *gordoni*
RAYST. IN WILDE.

DEPT-01 RECORDINGS 09/23/91 11:07:00
#5054 # 91-491551

from plaintiff, Jett, certify that the foregoing and other records of this office establish **COOK COUNTY RECORDER OF DEEDS** as the record holder of the title to the land described in the instrument referred to above, and that the same is held in fee simple by the plaintiff, Jett.

HOUSING IN THE U.S. HOME MARKET

00.008.101 \$10,000.00 7/23/01 300,000.00 2/10/02 cash paid to investors
of investment in old age home by nominal principal
KOF

• The following table summarizes the key findings from the 2002 survey of the U.S. public regarding their knowledge of and attitudes toward bioterrorism.

SHRINKAGE IN ABSIDALITY IN THE COOK DOMINANT THERMOCOUPLED FIBRE

A circular library stamp with a double-line border. The outer ring contains the text "LIBRARY OF THE TRINITY COLLEGE LIBRARIES". The inner circle contains the date "JULY 1908" at the top and the name "T. H. COOPER" at the bottom.

УЧЕБНОВОД ВОДЫ ИЗМЕНЕНИЯ 2010

CHARLES GROSE

THE BOSTONIAN, BOSTON, MASS., NOVEMBER 1, 1870.—A. C. DAVIS, PUBLISHER.

Introducing a new way of looking at your world.

1001 VAS 2020 1162 2020-07-01 10:00:00 by Lisek but used by Mabrouk

10. *Leucanthemum vulgare* L. (Lam.)

1938-1939
1939-1940

30A4.11 *By a large majority*

CLT MORTGAGE FUNDING INC. 709K

NO. 231, 1944
THE JOURNAL OF CLIMATE AND APPLIED METEOROLOGY

માર્ગદર્શિકા