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## Water NOFFICIAL COPSY 3 Joint Tenancy Illinois Statutory

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OR

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RECORDER'S OFFICE BOX NO

91491573

| The Grantor Daniel A. VATKIN and TERESA CRUZ VATKIN, his wife                                                                                                                                                                                                           | ·                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of ILLINOIS tor and in consideration of                                                                                                                                                                | . DEPT-01 RECOMPING 413.                                                                                                   |
| TEN AND NO/100 (\$10.00) DOLLARS,                                                                                                                                                                                                                                       | . 147777 18AN 2984 09/23/91 09:30:00                                                                                       |
| and other good and valuable consideration in hand paid,  CONVEY and WARRANT to  LUCRECIO BARRERA, ALFREDO BARRERA and  DONACIANO BARRERA                                                                                                                                | . 44115 † G ***91-491573<br>. COOK COUNTY RECORDER                                                                         |
|                                                                                                                                                                                                                                                                         | (The Above Space For Recorder's Use Only)                                                                                  |
| (NAMES AND ADDRESS OF GRANTEES)  not in Tenancy in Common, but in JOINT TENANCY, the following of County of Control in the State of Illinois, to wit:                                                                                                                   | (The Above Space For Recorder's Use Only)  (escribed Real Estate situated in the  6 1/2 FEET OF LOT  FACT 1/4 OF THE COURT |
| LOT34 (EXCEPT TP2 WEST 1 FOOT THEREOF) AND THE WEST 35 IN BLOCK 2 IN EDSTON'S SUBDIVISION OF THE NORTH I WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1. TOWNSHI 13 EAST OF THE THIRD "PINCIPAL MERIDIAN. (EXCEPT THE THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS | IP 39 NORTH, RANGE                                                                                                         |
| Exempt to As                                                                                                                                                                                                                                                            | E NORTH 33 FEET AND  S.  Drug de S of Paragrant  Live Seller, or Laws of the State  Common, but in joint tenancy forever.  |
| 9-18-91 E                                                                                                                                                                                                                                                               | He H                                                                                   |
| 94                                                                                                                                                                                                                                                                      | 0s                                                                                                                         |
|                                                                                                                                                                                                                                                                         | DEA                                                                                                                        |
| hereby releasing and waiving all rights under and by virtue of the Hom of Illinois. TO HAVE AND TO HOLD said premises not in tenar by in co                                                                                                                             | nestead Exemption Laws of the State common, but in joint tenancy forever.                                                  |
| Permanent Real Estate Index Number(s): 16-01-421-027                                                                                                                                                                                                                    | AFF                                                                                                                        |
| Address(es) of Real Estate 2634 W. lown, Chicago, 11                                                                                                                                                                                                                    | 30622                                                                                                                      |
| Dated this 18th d                                                                                                                                                                                                                                                       | day (1 September 19 9)                                                                                                     |
| PLEASE PRINT OR TYPE NAME(S)  Address(es) of Real Estate                                                                                                                                                                                                                | SA CRUZ-VATKIN                                                                                                             |
| TYPE NAME(S)  S, BELOW [SEAL]                                                                                                                                                                                                                                           | [SEAL]                                                                                                                     |
| S SIGNATURE(S)                                                                                                                                                                                                                                                          | 0.                                                                                                                         |
| State of Illinois, County of Cook ss. I, the under said County. in the State aforesaid, DO H                                                                                                                                                                            | ersigned, a Notary Public in and for EREBY CERTIFY that                                                                    |
| said County, in the State aforesaid, DO HE  State aforesaid, DO HE  A. VATKIN and TERESA CRUZ  A. VATKIN and TERESA CRUZ  A. VATKIN and TERESA CRUZ                                                                                                                     | ersons whose names                                                                                                         |
| subscribed to the foregoing instrument, app and acknowledged that they signed, sea as their free and voluntary act, for the                                                                                                                                             | peared before me this day in person, alled and delivered the said intrument                                                |
| including the release and waiver of the lig                                                                                                                                                                                                                             | th of homestead.                                                                                                           |
| Give years my bear and efficial soul, this 18th                                                                                                                                                                                                                         | September 19 91                                                                                                            |
| Given under my hand and official seal, this 18th day of Commission expires 19                                                                                                                                                                                           |                                                                                                                            |
| This instrument was prepared by Douglas Shreffler, 140 S. (NAME AND A                                                                                                                                                                                                   | Dearborn, Chicago, 11. 60603                                                                                               |
| Veticorecio Burrera                                                                                                                                                                                                                                                     | BSEQUENT TAX BILLS TO                                                                                                      |
| (Name)                                                                                                                                                                                                                                                                  | crecio Barrera                                                                                                             |

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2634 W.

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