LEGAL FORMS (Whole) NO. 371 February, 1065	COPY
OF MECHANICS LIEN () WITCH: Core.is a lawyer before using or acting under the form. Aparther the publisher not the before of the form.	(191698
The tal states and the second sector and the second of an expectation in section in a least the bridge	
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
Pursuant to and in compliance with the Illinois statute relating o mechanics' liens, and for valuable consideration, receipt whereof shereby acknowledged, the undersigned,	DEPT-02 FILINGS \$8 . 7\$1111 TRAN 4431 (19/23/91 10:42:0 . \$3134 また、サータ1-491698 . COOK. COUNTY RECORDER
[C'8 1 BUILDING PRODUCTS CO.]	91491698
oes hereby acknowledge satisfaction or release of the claim for lien gainst Venterra Sales & Management Corp. LaSalle-Kingle Associates Pepper Construction Company	Above Space For Recorder's Use Only.
Thirty-One Thousand Nine Hundred, Twenty-eight	
	ribed property, to-wit:
Barrister Hall 350 No. LaSalle Street	•
Chicago, illinois	91491698
. 0/	3243200
hich claim for lien was filed in the office of the recorder of deads of the	registrar of titles ofCookCounty,
linois, as mechanics' lien document No. $\frac{9/-1.5-19-29}{\omega_{MS}}$	Country, Services of Services
rmanent Real Estate Index Number(s): 17-00	9-704-010
Idress(cs) of property: 350 No. LaSalle Street - Chicago	o, 11/inois
IN WITNESS WHEREOF, the undersigned has signed this instru	ment this Sath day of May
91.	Tie
	BUILDING/PRODUCTS CO.
TTEST:	Johnson .
Secretary By	
FOR THE PROTECTION OF T	HE OWNER, THIS
RELEASE SHOULD BE FILED	
CORDER OF DEEDS OR THE	REGISTRAR OF
TITLES IN WHOSE OFFICE	
LIEN WAS FILED. is instrument was prepared by C " I By I Chief	
	and the second of the second o

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Property of Coof County Clerk's Office

STATE OF ILLIPOIS NO FIS.	ICIAL COPY, 8	
COUNTY OF LOOK	, ,	
. Gary D. Rohlk	a notary public in and for the county in the state	
aforesaid, do hereby certify that <u>Greqq E. Johnson</u> , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.		
Given under my hand and official seal this 141h day of May, 19 91,		
	CALY D. ROHOTS THE STALT COME NOTATIVE NOTATIVE COME COUNTY, State of Bline's My Commission Lay res 3 (3) 94	
STATE OF ILL INDIS COUNTY OF COOK SS.	en e	
COUNTION	$\widetilde{\mathcal{G}}_{r}$	
Gary D. Rollik	a notary public in and for the country in the state	
aforesaid, do hereby certify that	Marcia Z. Smits y president	
of C & 1 BUILDING PROD.	corporation, and	
	secretary of said Corporation, personally known to me to be d to the foregoing instrument as such	
•	secretary, respectively, appeared before me this day in person and	
	the said instrument as their own free and voluntary act and as the	
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said		
secretary then and there acknowledged that he, as custodian of the corporate seal of said		
Corporation, did affix the corporate seal of said Corporation to said instrument as said		
secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the		
uses and purposes therein set forth.		
GIVEN under my hand and official seal this 14th day of 16 May 1999.		
b	"OPFIC AND TOPIC GARY D. ROARK, from y. Fichilo Cook, Crearty, Stational Human My Commission I spites 3/31/34	
between Lots 1,2,3 and Executors Subdivision Town of Chicago, in Serange 14. East of The (except that part of I part of private alley sub Lot 1 and North Lawest of and Parallel was	sive, and private alley lying at 4, and Lots 5,6,7 and 8, in of Lot 8 in Block 4 of Original ection 9, Township 39 North, Third Principal Meridian, Lots 5 to 8 inclusive and that South of and adjoining said at Salle St. and a line 20 feet with the original West line of taken for widening of said County, IL.	

Permanent Real Estate Index No. 17-09-404-010-000,

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