UNOFFICIAL CO his indenture, made in s \_\_\_\_\_\_25th \_da, of \_\_\_\_JUHE 144729 13511651 LaSalle National Trust. 🖫 Ali, a nutional banking association, Chicago, Illineis, as Trustee under the provisions of a Deed or Deadh NO. வர in Trust, oally recorded and delivered to said Bark in pursuance of a trust agreement dated the \_\_\_\_\_10th\_\_\_\_ 19.89 and Frown to Trust Number 114081 (the \*Trustee\*), \_, (the "Grantects)" BURTON L. SAMUELS and ARLENE WITKOV AS TENANTS IN COMMON (BURTON L. SAMUELS 1/4 AND ARLENE WITKOV 3/4) 3074 Daniels Ct. (Address of Granteers): \_\_\_\_ Arlington Heights, IL 60004 --- TEN AND NO/100 -described real estate, situated in See legal description attached hereto and made a part hereof. Property Address: 3074 Daniels Ct.; Arling on Heights, IL 60004

and offer and and values a considerations in hand paid idoes here by grant iself and convey unto the Grantee(s), the following \_\_\_\_\_ County Illinois, to will Permanent Index Number \_03\_08\_213\_024\_1015 \_\_ together with the tenements and appurtunances thereunto belown ESTATE To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the TRANSACTION Grantee(s) forever. COOK COUNTY ILL WAIS (1) င်သ 1991 SEP 23 PH 2: 11 N S This Deed, sexediated dursuant to and in the exercise of the power and authority granted to and verted in said Trustee by the terms of suid Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above minds aid. This Deed is madesubject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said feal estate or any part thereofigiven to secure the payment of money and remaining unreleased at the date of the delivery hereal In Witness Whereof, the Trustee has caused its corporate seal to be hereto attixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first abic le labrien LaSalle National Trust, N.A. Attest: as Trustee as aforesaid. Assistant Vice President Assistant Soc \*LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bank This instrument was prepared by LaSalle National Trust, N.A.

Poplar & wilswir . se . · Lan Si

William H. Dillon

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Real Estate Trust Department

135 South LaSalle Street Chicago, Illinois 60603-4192

## **UNOFFICIAL COPY**

State of	'Illinois
County	of Cook

Larcellia Felton			a Notary Public in and for said County,		
in the State aforesaid.	Do Hereby Certify that		Rosemary Collins William H. Dillon		
Assistant Vice Presider	nt of LaSalle National Trust, N.A.,	andWilliam H. Di			
instrument as such Ass acknowledged that they act of said Trustee, for the that he as custodian of	preof, personally known to me to be sistent Vice President and Assistant vice President and Assistant vigned and delivered said instrumine uses and purposes therein set for the corporate seal of said Trustentary act, and as the free and voluit	I Secretary respectively, appearent as their own free and volurent; and said Assistant Secretare did affix said corporate seal	tred before me this day in stary act, and as the free in y did also then and there of said Trustee to said in	n person and and voluntary acknowledge instrument as	
	nand and Notarial Seal this12	· _		D. 19 91 65	
F		Lancellia Notary Public	- Filte	2	
	DO TO	Li Notary F	FFICIAL SEAL" arcellia Felton billin, State of Illinois	***************************************	
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			Office	· }	

LaSalle National Trust, N.A.

Trustee To

LaSalle National Trust, N.A.

135 South LaSalle Street Chicago, Illinois 60603-4192

Box No. TRUSTEE'S DEED

Address of Property

## UNOFFICIAL COPY 4 8

## RIDER

UNIT - 304 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 111 FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COUNTY, 10-25-89 COOK ILLINOIS ON 89505617 TOGETHER WITH THE UNDIVIDED PERCENTAGE APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, INTEREST IN SAID EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY. ILLINOIS.

GRANTOR ALSO HEREBY CRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO LUCELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL PIGHTS, EASEMENTS, COVEHANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEPEIN.

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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