91491365

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated MAS 10.01 , as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Park, Illinois 60301 ("Assignor"), for value received does hereby grant, Soll, assign, transfer, set over and convey to CRAGIN FEDERAL BANK 10% SAVINGS, having a mailing address of 5200 West Fullerton Avenue, Chicago, IL, 60639 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor may have, in servicing that certain mortgage, dated 03/29/78, from DONALT L TRENT AND CHERYL L TRENT, H/W as mortgagor, to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgage, given to secure the obligations evidenced by a note given by mortgagor to to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 05/32/78, in Book, at Page, or as identified as Document No. 24427268, (overing the property described as:

LEGAL DESCRIPTION AS ATTACHED NEARIN

Tax/Parcel ID: 12-32-211-008-0000

DEPT-01 RECORDINGS 313.00 1 #8888 - 라테니 6764 09723791 09:43:00 #4864 : - - - - - - - - - - 4 등 1 급급등 COOK COUNTY RECORDER

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has own executed this 16th day of March, 1991.

Signed and delivered in our presence:

WITNESSES:

) :

1 12/ Ann T. Foley

K. Pettit

RESOLUTION TRUET CORPORATION, as Receiver of Grace American Savings and Loan Association,

John R' Truye Printed Name: John R. Meyer

Title: Specialist-In-Charge

Pursuant to Power of Attorney dated September 21, 1990

01914 0810039643 COOK. ILLINOIS

Atopoents of Cook Counts Clerk's Office

#### ACKNOWLEDGEMENT

STATE OF ILLINOIS ) 55. COUNTY OF COOK

On this 16th day of March, 1991, before me appeared John R. Meyer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great: American Savings and Loan Association, F.A.

Pri.

Of Collaboration IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires: April 24, 1994

This instrument was prepared by and after Recordation return to:

American Assignment Services, Inc. 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

Assignment of Nortgage, Version 7.04 Resolution Trust Corporation, North Central Region Use for States of AR,AZ,CA,CO,KS,IN,IL,IA,NN,NO,NI,NE,NO,SD,TX,WI Last Revised: March 15, 1991

Sty Of County Clerk's Office NS Commence (na. 1995) Ny EG No George

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## UNOFFICIAL GOPY 6 5

LOT 3 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION PO MIDLAND DEVELOPMENT COMPANY'S MORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 100 RODS) THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE MORTH WEST QUARTER, AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER IN SECTION 32, FOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

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Property of Cook County Clerk's Office Carrento