## UNOFFICIAL COPY

|   | 91-3398                                 |
|---|---|
| IN THE CIRCUIT COURT O                      | ? COOK COUNTY, ILLINOIS                 |
|   | - CHANCERY DIVISION                     |
| ECONOMY SAVINGS ASSOCIATION                 | )                                       |
| <del></del>                                 | <u>,</u>                                |
| F/K/A AMBRIDGE SAVINGS AND LOAN             | !                                       |
| ASSOCIATION                                 | )                                       |
|   | )                                       |
|   | ,                                       |
| PLAINTIFF,                                  | 101                                     |
| intitit,                                    | ***                                     |
|   | !                                       |
| -vs-  | ) No.                                   |
|   | )                                       |
| ETHEL KNIGHTEN A/K/A ETHEL M.               | )                                       |
| KNIGHTEN B/K/A ETHEL M. KNIGHTEN            | ì                                       |
| JONES; COMMERCIAL NATIONAL BANK;            |   |
| UNKNOWN OWNERS AND NON-RECORD               | <b>,</b><br>,                           |
|   | <u> </u>                                |
| CLAIMANTS                                   | )                                       |
|   | )                                       |
| DEFENDANT(S).                               | )                                       |
| O NOTICE OF                                 | FORECLOSURE                             |
| LTS PI                                      | endens                                  |
| ( ) 230 1.                                  | 22.0 26.0                               |
| I, the undersigned, do herel                | hu anutifu that the about               |
|   |   |
| entitled cause was filed                    |   |
| 19  | for Foreclosure and is now pending      |
| in said Courses 10 1991                     |   |
|   |   |
| AND FURTHER SAYETH:                         |   |
| 1. Names of Title Holders of                | of Record:                              |
| ETHEL KNIGHTEN                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| EINEL KNIGHTEN                              |   |
|   |   |
| <ol><li>The following mortgage in</li></ol> | is sought to be foreclosed:             |
| Mortgage dated MARCH 16, 1973 ma            | ade by ETHEL KNIGHTEN to MORTGAGE       |
| ASSOCIATES, INC. and recorded               |   |
| RECORDERS OFFICE as document r              |   |
|   |   |
| description and common address as           | FULLOWS:                                |
| LOT TWENTY-SEVEN (27) IN BLOCK FI           |   |
| SUBDIVISION IN THE SOUTH EAST QUAR          |   |
| TOWNSHIP THIRTY-EIGHT (38) NORTH,           | , RANGE FOURTEEN (14) FAST OF THE       |
| THIRD PRINCIPAL MERIDIAN, IN COOK           | COUNTY, ILLINOIS. COMMONLY KNOWN        |
| AS 7641 SOUTH WOOD STREET, CHICAG           |   |
| PERMANENT INDEX NUMBER 20-30-416-           |   |
| PERMITTING THE PERMITTING TO THE            | ***                                     |
| arawayna.                                   | Cleaning Attorney of Record             |
| SIGNATURE: Culture                          | Accorney of Record                      |
| •   |   |
| PREPARED BY AND MAIL TO:                    |   |
| SHAPIRO & KREISMAN                          |   |
| Attorneys for Plaintiff                     |   |
| 1161 A Lake Cook Road                       | 91492895                                |
| Deerfield, Illinois 60015                   | 3 Vid moon                              |
|   |   |
| (708) 945-6040                              |   |
| Atty # 91140                                |   |

In Cook County: Deposit in Recorder's Box #254