

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, 91493462 LOAN NO. 764657-7

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY TORD H. THOMASSON  
DIVORCED NOT SINCE REMARRIED

TO MIDWEST FUNDING CORP.  
TRUSTEE -

ORIGINAL AMOUNT \$ 114,350.00  
DATED APRIL 7, 1989 DATE RECORDED APRIL 10, 1989

BOOK PAGE DOCUMENT NO. 09154880

CITY OF CHICAGO  
COUNTY OF COOK STATE OF ILLINOIS  
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED.

1601 Highland Cook County, CA

1991 SEP 24 AM 10:10 91493462

DATE SEPTEMBER 5, 1991 FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

WITNESSES:  
(IF REQUIRED)

BY: Amy Pearson  
AMY PEARSON, ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON SEPTEMBER 5, 1991 BEFORE ME, PERSONALLY APPEARED AMY PEARSON, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Donna Zikratch  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND, SAN BERNARDINO, CA. 92404

Clerk's Office No. 7313483

MAIL TO: Dean Soyars  
75 S. Salisbury Ave #10  
Springville, UT 84605

BOX 888

9149346

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Property of Cook County Clerk's Office

SEAN M. LAZZARI  
ATTORNEY AT LAW  
72 SOUTH LA GRANGE ROAD  
SUITE 10  
LA GRANGE, ILLINOIS 60525

LOT 2 IN EZRA VORRIS'S RESUBDIVISION OF LOTS 26 TO 37, BOTH INCLUSIVE,  
IN LEHNER'S RESUBDIVISION OF LOTS 1 TO 25 AND 31 TO 50 BOTH INCLUSIVE,  
1/2 OF THE NORTH EAST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST  
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

