### Salestaction of Final Latate Mortgage 187 No. 1981 AFACT STREET S UNOFFICIAL C

# SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK COOK FOUN

he	undersigned	Bank	certifies	that	the folic	HANNIG IS	fully	paid	and	satisfied	
----	-------------	------	-----------	------	-----------	-----------	-------	------	-----	-----------	--

Bernard J. Miller, Divorced and Not Since

AN ID: 11

91493471

Mortgage executed by Remarried

to Bank and recorded in the Mice of the Register of Deeds

Cook, IL

Document Number

Corning Doc XW/X 18 MO

86311320

՝ը√ 7

(Records) (mage) XXXXX of (Mortg's) or conver

XXXXX and assigned to Fuderal Home Loan

Mortgage Corporation by Assignment recorded in (Reel)

XXXXX

XXXXX As

89549986

[Corporate seal not required

Sec 706 03(2), Wis Stats ]

First Wisconsin National Bank of Milwaukee is acting heroin as Attorney-In-Fact for Federal Home Loan Mortgage Corporation pursuant to Limited Power of Attorney dated August 20, 1986

September 16

. 19 91

First Wisconsin National Bank of Milwaukeo as Attorney In-Fact for Federal Home Loan Mortgage Corporation

Bernard J Miller

المربوة وعيكشاها

Honald H. Enlars Attentity at Laur 103 W. Martines

See attached legal description

Programme State of the State of

The state of the s

Chile Party & remove Litargary in the face of Dated

IN TURN TO IATTH

Nagle, Mortgage Banking Officer

lanuchowski, Assistant\Vice President

STATE OF WISCONSIN

Milwaukee

Milwaukee County

On the above date, the foregoing instrument was acknowledged before me by the above named officers

Mary Ellen Rieth

This instrument was drafted by

Kiti Kitiyakara

CTYPE OR PRINT

"Type of print name signed above

Notary Public. State of Wisconsin

(Is Fermanent)

My Commission (Expires)

November 10

1991



## **UNOFFICIAL COPY**

### Parcel 1:

Unit Number 3009 in Kenmore Townhouse Condominium, as delineated on a survey of the following described real estate:

Lots 28 and 29 in the Subdivision of Block 8 in Subdivision of outlets 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Frincipal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 27522029, together with its undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of Parking Space No. 1-3009, a limited common element, as celineated on the survey attached to the Declaration aforesaid recorded as Locument Number 27522029.

ig.
/inea.
cument n

OR COOK COUNTY CROPK'S OFFICE Month Regard Haden Affiner of the on the factor milestance the tributers