

16 1991 187

RELEASE OF MORTGAGE BY CORPORATION

**UNOFFICIAL COPY**

LOAN NO. 01 10550242  
ST. PAUL FEDERAL LOAN #01 164399-4

Know all Men by these Presents, that the

**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of **COOK** and State of Illinois, to wit: **17-10-214-005-0000** **505 N. LAKE SHORE DR #4405 CHICAGO, IL 60611**

7320405 OF Tang 2010

SEE REVERSE FOR LEGAL DESCRIPTION  
COOK COUNTY

**13<sup>00</sup>**

1991 SEP 24 AM 10:19 91493487

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MURRAY BLAIR** AND **KAREN TITCHCOCK-BLAIR, MARRIED TO EACH OTHER**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the **5TH** day of **OCTOBER**, A.D. 19**88**, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of **COOK** County in the State of Illinois, in Volume **---** of Records on page **---** as Document No. **88472308**, and a certain Assignment of Rents bearing date the **---** day of **---**, A.D. 19**---**, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of **---** County in the State of Illinois, in Volume **---** of Records, on page **---**, as Document No. **---**

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this **13TH** day of **SEPTEMBER**, 19**91**.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: *[Signature]* **HELEN N. NOVICKI** ~~XXXXXX~~ Vice President  
Assistant Secretary  
**JAMES E. HUNT**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **13TH** day of **SEPTEMBER** A.D. 19**91**.

This instrument was prepared by  
**R. KELLEY**  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**"OFFICIAL SEAL"**  
**PAULINE P. KUBINIEC**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/07/93

*Pauline P. Kubiniec*  
**"OFFICIAL SEAL"**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/07/93

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

EX BOX 204 XX

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No 01-10550242  
01-164399-4  
Name BLAIR MURRAY  
HITCHCOCK-BLAIR KAREN  
Address 505 N. LAKE SHORE DR #4405  
CHICAGO, IL 60611

KUBINIEC/9-91

PARCEL 1:  
UNIT 4405 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK  
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS

PARCEL 2:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL  
SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN  
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE  
BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER  
1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT  
88309160.

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as  
rights and easements appurtenant to the above described Real Estate, the  
rights and easements for the benefit of said property set forth in the  
aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions,  
covenants and reservations contained in said Declaration the same as though  
the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT INDEX NUMBER: 17-10-214-005-0000 VOLUME: 501

x MB x CHB x \_\_\_\_\_ x  
M. B. K. H. B.

88472308

9133187

BOX 333

Handwritten notes:  
Mortgage  
Nick Black  
Chicago, IL 60611  
(Chicago, IL 60611)