$\mathcal{E}_{j}$ 

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated october 28,1987 made by RICHARD D. MURPHY AND CATHERINE F. MURPHY, HIS WIME

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No. 880 (270% in the Office of the RECORDER OF DEEDS . COOK County, State of (LLINGIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lot 14 in Black 2 in Barper's banding Unit Number 3, being a Subdivision of part of Section 19 and parts of vacated streets vacated according to becament Bumber 22650177 and a resubdivision of parts of blocks 15, 18 and 19 of Boxio in the Bills Unit Bumber 1 and parts of Boxio in the Hills Unit Bumber 1 and parts of Howie in the Hills Unit Number 3, both being subdivisions in said Section 19, Township 42 North, Range 10 East of the Third Principal Maridian, in Cook County, Illinois.

PTN# 02-13-531-040-0000 Vol. 149 | Kd first 1 2 2 4 4 first 1 2 4 first 1 2

Assistant Vice President

ATTESTED: Alect 1 to Voltage Assistant Secretary

STATE OF ILLINOIS) 1991 SEP 24 PM 12: 05

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1, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and DRU ANN STRPHRNSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to all hority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein

Given under my hand and official seal this 17mm day of JULY 199
My commission expires on Figure 199

MOTA TO MA STONE OF HATHOUS AND CONTRACTOR SPOT 16.1998

THIS DOCUMENT WAS PREPARED BY:

COUNTY OF COOK

set Forth.

MARYBETH PENDER
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL. 60453

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

HOTARY PUBLIC

★ RETURN RECORDED SATISFACTION TO:

RICHARD D. MURPHY AND CATHERINE F. M RPHY 1315 ROCK COVE COURT HOFFMAN ESTATES, 11. 60195

BOX 373

91.19375