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LOAN # 468698-6
INV # 580/066
POOL # 203008

ASSIGNMENT OF LIEN

THE COUNTY OF COOK
THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT FUNDAMENTAL MORTGAGE CORPORATION, F/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY NCNB MORTGAGE CORPORATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID NCNB MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF Cook COUNTY, Illinois AS FOLLOWS TO WIT:

GRANTORS: Robert J. Clay, Married To Sharyl Clay
DATE: April 2, 1987
BOOK:
PAGE:
DOCUMENT: 87-200503

PS. 20-20-212-012

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED INTO THE SAID NCNB MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 5th DAY OF September, 1991

ATTEST
FUNDAMENTAL MORTGAGE CORPORATION,
F/K/A SOUTHMARK MORTGAGE CORPORATION
OF AMERICA

BY
RAY MCCULLOCH ASSISTANT VICE PRESIDENT
ROBERT THORNTON VICE PRESIDENT

WITNESS:
Timothy Gray
STATE OF KENTUCKY
COUNTY OF JEFFERSON
Michael K. Fears
Michael Fears

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED ROBERT THORNTON, VICE PRESIDENT OF FUNDAMENTAL MORTGAGE CORPORATION, F/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA, AND RAY MCCULLOCH, ASSISTANT VICE PRESIDENT OF FUNDAMENTAL MORTGAGE CORPORATION F/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA, KNOWN TO ME TO BE THE PEOPLE WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 5th DAY OF September, 1991

PLEASE RETURN RECORDED ASSIGNMENT TO:
NCNB MORTGAGE CORP.
P.O. BOX 353
LOUISVILLE, KY
ATTN: FORECLOSURE DEPT.

Box 178

JOHN R. HENDRICK
NOTARY IN AND FOR SAID COUNTY AND STATE
Notary Public, State of Large KY.
My commission expires June 15, 1994

LOT 34 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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