

UNOFFICIAL COPY

BOX 388 - TH  
BRENDA ANDERSON  
2401 NORTH HALSTED  
CHICAGO, ILLINOIS 60614

COOK COUNTY  
FILED

91494786

1991 SEP 24 PM 1:43

91494786

AND WHEN RECORDED MAIL TO  
AETNA BANK

2401 NORTH HALSTED  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST ILLINOIS BANK OF EVANSTON, N.A.  
800 DAVIS, EVANSTON, ILLINOIS 60204  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1991  
executed by  
MICHAEL J. PRATTS, DIVORCED NOT SINCE REMARRIED

to AETNA BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2401 NORTH HALSTED  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

13<sup>00</sup>

91494784

SEE ATTACHED RIDER

Commonly known as:  
5901 NORTH SHERIDAN-UNIT 16J, CHICAGO, ILLINOIS 60660  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Peter M. Kronberg  
known to me to be the Sr. Vice President  
and Charles B. Hall  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

AETNA BANK

BY: Peter M. Kronberg  
ITS: Sr. Vice President

BY: Charles B. Hall  
ITS: Vice President

WITNESS: Brenda Anderson

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

"OFFICIAL SEAL"  
LINDA J. GAVIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/8/92  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7/16/12 7315812

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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REDEVELOPMENT - LEGAL DESCRIPTION

9 1 4 9 4 7 2 6

THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 16-'J', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6, 7, AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19736534, AS AMENDED BY AMENDMENT TO DECLARATION RECORDED BY DOCUMENT NUMBER 19906755 IN SAID OFFICE OF THE RECORDER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

14-05-403-019-1150

Cook County Clerk's Office

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