

UNOFFICIAL COPY

LOAN # 1212311

ASSIGNMENT OF MORTGAGES

For good and valuable consideration LASALLE BANK LAKE VIEW does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 20th day of SEPTEMBER, 19 91 made by THOMAS J. COONEY and MARGARET B. COONEY, HUSBAND and WIFE

13.00

TO LASALLE BANK LAKE VIEW and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

COOK COUNTY, ILLINOIS

1991 SEP 24 PM 1:59

91494810

TAX ID #: 09-35-207-031-1072, 09-35-207-031-1078 101 S. SUMMIT AVE. UNIT 611 PARK RIDGE, ILLINOIS 60068

which said Mortgage is in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 91494809

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, LASALLE BANK LAKE VIEW has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 20th day of SEPTEMBER, 19 91

LASALLE BANK LAKE VIEW

(SEAL)

By: John W. Gillie, Vice President, Authorized Signature, Type name and title

Attest: Patricia M. Canova, Real Estate Loan Officer, Authorized Signature, Type name and title

STATE OF ILLINOIS) ss) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named John W. Gillie and the above Named Patricia M. Canova

of LASALLE BANK LAKE VIEW are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President and Real Estate Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

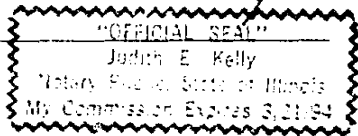
Given under my hand and Notarial Seal this 20th day of SEPTEMBER, 19 91

Judith E. Kelly, Notary Public

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO, MIDWEST MORTGAGE SERVICES, INC., 1901 SOUTH MEYERS ROAD, SUITE 300, OAKBROOK TERRACE, IL 60181

My Commission Expires



6# 7317150 WA / Westview 6655978

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2014/10/14

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ADDENDUM "A"
LOAN-# 1212311
THOMAS J. COONEY
MARGARET B. COONEY

LEGAL DESCRIPTION

PARCEL 1: RESIDENTIAL UNIT 611 AND COVERED PARKING UNITS G-3 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS

DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS Together with its undivided* PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55050, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Percentage interest in the common elements.

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