MOFFICIAL COPY KENDRA PANKOW 121 FAIRFIELD WAY - SUITE 332 91494151 BLOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO MORTGAGE NETWORK SERVICES, INC. 121 FAIRFIELD WAY - SUITE 332 BLOOMINGDALE ILLINOIS 60108 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST LICENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1991 THOMAS RB. SABO' AND MARY T. SABOL, HUSBAND AND WIFE 4550000196 ₹13.29 167 - 1886 - 8015 - 187 - 2479 1- 1912<u>) 186</u> 161 - 5-14 - - * - - 187 **1** -- 4 多 4 文 184 - 0 16 - 17 1871 - 887118888 to MORTGAGE NETWORK SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business: 121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. ,page(s) as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: SEE ATTACHED RIDER FOR LEGAL DESCRIPTION OUNT CLOUT 91494153 14-21-106-032-1025 VOLUME 485 Commonly known as: 3700 N. LAKE SHORE DRIVE-UNIT 3-04, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. AN ILLINOIS CORPORATION MORTGAGE NETWORK SEPVICES. INC. STATE OF ILLINOIS COUNTY OF DuPage September 19, 1991 Patricia J. Chalupa BY: ____ before me, the (Date of Execution) ITS: Assistant Vice President undersigned, a Notary Public in and for said County and State, personally appeared Patricia J. Chalupa 00-Lisa A. TenBruin Assistant Vice President known to me to be the ITS: Assistant Vice President Lisa A. TenBruin Assistant Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its "OFFICIAL SEAL" by-laws or a resolution of its Board of Directors and that Kathleen M. Klaus he/she acknowledges said instrument to be the free act and Notary Public, State of Illinois deed of said corporation. My Commission Expires 4:25/95 Notary Public 121/ (11) In Black Sustain

UNIO TITLE CO. 2011 2 - 4080) CV

My Commission Expires

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Atoperit of Cook County Clerk's Office

UNOFICE LEADER COP 9149415

UNIT NUMBER B-15 AND P-32, A LIMITED COMMON ELEMENT, IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A": THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE IN FRAC-TIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "B": LOTS 6 AND 7 IN BLOCK 6 AND ALSO THE ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING HOWEVIR THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157-1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER Dr. TY, College Colleg 25513346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

31434157

14-21-106-032-1025 VOLUME 485