

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

91495629

Loan No. 0958-29555

1ST AMERICAN MORTGAGE ORDER # C37099

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. MEADE AND ANNA K. BRAMFELD, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **5TH** day of **AUGUST**, A.D. 19 **86**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **86340227**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 53 IN SILVA'S RESUBDIVISION OF BLOCK q IN THE BLUE ISLAND AND BUILDINGS COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2116 W. 108TH PLACE, CHICAGO, IL 60643

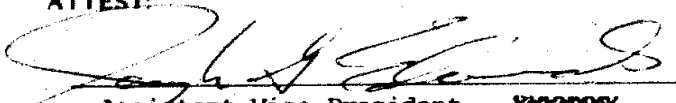
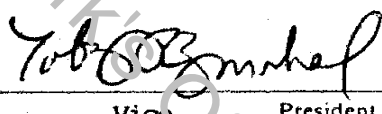
PERMANENT INDEX NO.: 25-18-301-025

DEPT-01 RECORDINGS \$13.29
T#1111 TRAN 4596 09/24/91 13:53:00
#6477 * - 91 - 495629
COOK COUNTY RECORDER

91495629

situated in the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXX~~ this 18th day of July, A.D. 1991.

ATTEST:  Assistant Vice President ~~XXXXXXXX~~ STATE OF Illinois By  Vice President


ss. } I, Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmchal

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA, An Illinois** corporation, and Joseph G. Edwards personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

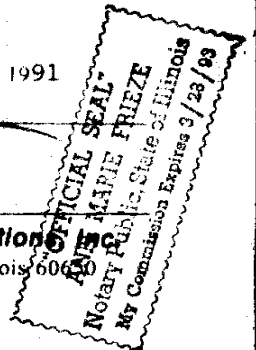
GIVEN under my hand and Notarial Seal this 18th day of July, A.D. 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 Notary Public THIS INSTRUMENT WAS PREPARED BY: ARACELI M. LARA

The Federation of Financial Institutions Inc. 2138 South 61st Court - Cicero, Illinois 60608

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Property of Cook County Clerk's Office

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MORREALE AND MACK
449 TAFT AVE. STE 300
OLEN ELLYN, IL 60137