## PREPARED BY: ANNA NIEWE FICIAL COPINO 596 252

HOME BAVINGS OF AMERICA, F.A. P.O. BOX 60020 CITY OF INDUSTRY, CA 91718-0020

## 91496006

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Canvey, Release and Quit-Claim unto ALFRED M. WOJCIK, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 85 and recorded in the bearing date the 26 TH day of SEPTEMBER Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. \* , and a certain , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 26 TM ay of SEPTEMBER D. 1985 , as Document No. #85208349 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: THAT PART OF LOT 51 IN MASSEY'S ADDITION TO FAIRMONT, BEING A SUBDIVISION OF SUB-LOT 1 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECITON 30, TOWNSHI 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESC-COMMENCING AT A POINT 65 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 51; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID LOT 51; THENCE WEST TO 13E SOUTH WEST CORNER OF SAID LOT; THENCE NORTH TO THE NORTH WEST CORNER OF SAID LOT; THENCE EAST OF THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 7#4444 TRAN 4046 09/24/91 PTN: 25 30 312 002 #1025 # D 91-496006 125575. Vincernes, Blue Island, I ) COOK COUNTY RECORDER In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this A.D. 19 91 9TH day of SEPTEMBER HOME SAVINGS OF AMERICA, F.A. TARBOX 91496006 STATE OF CALIFORNIA COUNTY OF LOS ANGELES SEPTEMBER 9, 1991 before mo, the undersigned, a Notary Public in and for said State, personally appeared and, GREGORY ALAN TARBOX ROSALIE DOUGLASS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within President and ASSISTANT Secretary, on behalf of ASST. VICE HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

Signature College To MATEO

(This area for official notarial seal)

A Wojcik

15733 Thomas Live

EVELYN P MATEO

MITTAL PUBLIC CLUTHUMA

PRINCIPAL MERCE IN

LOS ANGELES COLINTY

No Commission Express May 3 1993

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