

KNOW ALL MEN BY THESE PRESENTS, That CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, SUCCESSOR IN INTEREST TO 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jong Uk Lee and Kum Sun Lee, his wife and Young Shik Lee and Young Kil Lee, their sons
141 Alpine, Hoffman Estates, Illinois 60194
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of July, 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 24532535, to the premises therein described as follows, to wit:

Lot 4 in Block 19 in Hoffman Estates II being a Subdivision of that part lying South of Higgins Road (as that road existed on August 30, 1926) of the Northwest 1/2 of the Southwest 1/4 of Section 14, and of the Northeast 1/2 of Section 15 and the North 1/2 of the Southeast 1/4 of Section 15, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof recorded March 8, 1956 as Document 16,515,703 in Cook County, Illinois.

PIN 07-15-408-004
340 Alpine, Hoffman Estates

DEPT-01 RECORDING \$13.29
14222 TRAN 8535 07/25/91 10:02:00
10760 # B * -91 -497519
COOK COUNTY RECORDER

91497519

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of June, 19 88.

CITICORP SAVINGS OF ILLINOIS, FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, SUCCESSOR IN INTEREST TO 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION

By: Fernand Cordova
Vice President

Attest: [Signature]
Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Kelly Treese
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

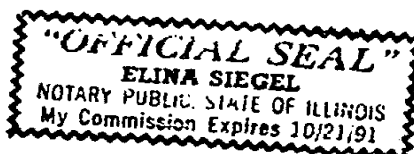
1329

91497519

I, the undersigned notary public, in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Bernard J. Conover, personally known to
me to be the Vice President of CITICORP SAVINGS OF ILLINOIS, a corporation, and
Daniel J. Sivak, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument appeared before me this day in person and
severally acknowledged that as such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as their free and voluntary act of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of June 19 88.

Elina Siegel
Notary Public
My Commission Expires: _____



Mail To: James Engel, Esq.
2071 Irving Park Rd.
Hanover Park, IL 60103

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RELEASE DEED

By Corporation 91497519

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CITICORP SAVINGS OF ILLINOIS

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TO

Jong Uk Lee and Kum Sun Lee, his wife and Young

Chik Lee and Young Kil Lee, their sons

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ADDRESS OF PROPERTY:

141 Alpine Hoffman Estates, IL 60194

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LOAN NO. 203646

MAIL TO:

James Engel, Attorney
2071 Irving Park Rd.
Hanover Park, IL 60103

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Property of Cook County Clerk's Office