CAMBRIDGE TITLLE SERVICES INC.
1900 SHERMAN AVE. SUITE 508
EVANSTON, IL. 60201 SATISFACTION OF BOTTOM

| ILLINOIS  |
|---|
| KKKA ALL MEN BY THESE PRESENTS: That MAXIM MORTGAGE CORPORATION .   |
| a TEXAS Corporation, the true and lawful owner and holder, does hereby  |
| acknowledge satisfaction of and does fully cancel and release a certain mortgage  |
| originally for \$ 46,600.00   |
| Executed by: JOHN H. SCHAEFFER AND CECFLIA A. SCHAEFFER, HUSBAND AND WIFE  Payable to: MID-CO MORTGAGE SERVICES INC.  Dated: JUHE 20, 1986 , Filed of Record on JULY 2, 1986 and  |
| Payable to: MID-CO MORTGAGE SERVICES INC.   |
| Dated: JUHE 20, 1986 , Filed of Record on JULY 2, 1986 and  |
| recorded in Mortgage Record Book, Page, Document Number 86273913  |
| COOK County, ILLINOIS , the debt secured by such  |
| mortgage having bern paid in full to the undersigned.   |
| THE NORTH 30 FETT OF THE SOUTH 330 FEET OF LOT 1 LYING IN SECTION 24 IN OWNERS DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |
| . DEPT-D1 RECORDING \$13.<br>12-24-160-054 . 74444 TEAN 4083 09/25/91 11:12:00<br>. \$1112 ‡ D *-91-497674  |
| 3729 HORTH PACIFIC AVENUE, CHICAGO, IL 60634  |
|   |
| IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 30 day of MAY . 1951 .  |
| MAXIM MOPTGAGE OFFORATION  Executed in the presence of:  By: June Valuation   |
| By: Davin Larnon  |
| KAREN THORNTON, AST. SECRETARY  |
| STATE OF OKLAHOMA COURTY OF TULSA   |
| COUNTY OF TULSA   |
| Before me, a Notary Public in and for said county and state, personally appeared,   |
| JUDY KATZENBERGER , Vice President and KAREN THORNTON , Assistant Secretary, of the above named corporation , and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of MAXIM MORTGAGE corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws WITNESS my hand and notorial seal this day of MAY 1991 . |
| THIS FORM PREPARED BY:  |
| SONDA ROBERTS   |

My commission expires

My Commission Expires 3-8-95

\$13.29 11:12:00

X3 Mail

MAXIM MORTGAGE CORPORATION

TULSA, OK 74103-4458

20 EAST 5TH

## **UNOFFICIAL COPY**

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