

UNOFFICIAL COPY

01507751 91-497751

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 87101754

KNOW ALL MEN BY THESE PRESENTS That

DEPT-01 RECORDING \$13.29
7:55:55 TRAN 8975 09/25/91 10:56:00
#7539 # E *-91-497751
COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BEN LIEBERMAN AND MARILYN LIEBERMAN, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/XXXXXX in the Recorder's Office of Cook County, Illinois, in Book -----, on page -----, as Document No. 27145434 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

UNIT NUMBER 311 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL):

THAT PART OF THE NORTH 1/2 (EXCEPT THE SOUTH 420 FEET AND EXCEPT THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE WESTERLY 15.0 FEET OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH-WESTERN TRANSPORTATION COMPANY IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, 200.0 FEET ; THENCE EASTERLY AT RIGHT ANGLES TO SAID RIGHT OF WAY LINE, 15.0 FEET; THENCE NORTHERLY PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE, 196.39 FEET TO A POINT 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE WEST ALONG SOUTH LINE OF TOUHY AVENUE, 15.43 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO CONDOMINIUM DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER ITS TRUST NUMBER 29514 DATED OCTOBER 15, 1974, RECORDED IN THE OFFICE OR RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545366, TOGETHER WITH AN UNDIVIDED 1.172 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES SPACES NUMBER 99 AND 100 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS

Commonly known as: 4601 W. Touhy
Lincolnwood, IL 60646

Tax I.D. No. 10-34-102-022-1025

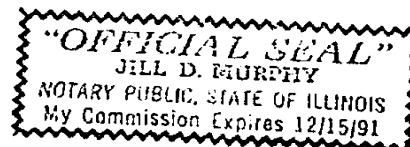
Mr. Miller
Bell Federal Savings
and Loan Association

79 West Monroe Street
Chicago, Illinois 60603

Jill D. Murphy
Notary Public

Mail to:

MR Scott D. Hols
170 N. La Salle #164
Chgo. IL 60601



Recorder's Box No. _____

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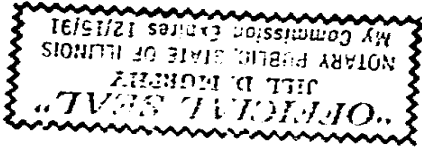
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Recorder's Box No.

151
Chg. of 60601
124 N. W. Lake Hill #
MR Scott D Hills



Jill D. Murphy
Notary Public



Mail to:
Bell Federal Savings
and Loan Association
M. Miller
79 West Monroe St
Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the

STATE OF ILLINOIS }
COUNTY OF COOK } SS.



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *[Signature]*
Vice-President
Attest: *[Signature]*
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
bath hereunto caused its corporate seal to be affixed, and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 12th day of June
1989

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