MODIFICATION OF NOTE, MORTCHER 01 RECORDING \$16.29
AND RELATED SECURITY DOCUMENTS 5 TRAN 8981 07/25/91 11:05:00

COOK COUNTY RECORDER

This Modification of Note, Mortgage and Related Security Documents (hereinafter referred to as this "Modification") is made as of January 22, 1991 by and between American National Bank, a national banking association, not individually, but as Trustee under Trust Agreement dated November 10, 1987 and known as Trust No. 103980-06 ("Borrower") and Standard Chartered Bank, a banking corporation organized under the laws of the United Kingdom and licensed by the State of Illinois ("Lender") with a mailing address at 33 West Monroe Street, Chicago, Illinois 60603.

WHEREAS, Borrower has executed and delivered to the Lender a note Secured by Mortgage dated as of January 22, 1988 payable to the order of Lender in the principal amount of Five Hundred Thousan's and 00/100 Dollars (\$500,000.00), which Note bears interest and is payable to Lender as more fully described therein and which Note shall mature as provided therein but in no event later than January 22, 1991 (hereinafter called the "Note"); and

WHEREAS, the Borrower has hereinbefore executed that Mortgage and Security Agreement, dated as of January 22, 1988 by and between Borrower and Lender, recorded in the Recorder's Office on the Recording Date of January 27, 1988 as Document Number 88039101.

WHEREAS, the Note is additionally secured by an Assignment of Rents and Leases of ever date with the Note between Borrower and Lender ("Assignment of Rants") and a Security Agreement of even date with the Note made by Borrower, as debtor, to Lender, as secured party (the "Security Agreement"), which Security Agreement is evidenced by that certain ICC-1 and UCC-2 Financing Statements made by Borrower, as debtor, to Lender, as secured party, filed in the Recorder's Office on the Recording Date.

WHEREAS, the Mortgage, the Assignment of Rents, the Security Agreement, the Financing Statements, and any and all other documents that may have been executed as additional security for the repayment of the Loan are hereinafter collectively referred to as the "Security Documents". The Note and the Security Documents are hereinafter collectively referred to as the "Loan Documents".

NOW, THEREFORE, for and in consideration of the foregoing premises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower, Guarantor and Lender do hereby agree as follows:

- The foregoing Recitals are accurate and are incorporated herein and made a part hereof.
- Unless otherwise defined herein to the contrary, all defined terms in this Modification shall have the respective meanings ascribed to them in the Loan Documents.
- 3. The Loan Documents are hereby amended as of January 22, 1991 as follows:

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

Property Address:

Lawrence Rosenblum, Esq. Katten Muchin & Zavis Suite 1600 525 West Monroe Street Chicago, IL 60606-3693 301 Alice Wheeling, Illinois

PIN: SEE EXHIBIT A
ATTACHED HERETO

Property of Coof County Clerk's Office

- (a) All references in the Note, Mortgage and all other Loan Documents, to the Maturity Date shall be hereby deleted and substituted in lieu therefore are corresponding references to the date of January 31, 1993.
- (b) Except as specifically set forth to the contrary hereinabove, the Loan Documents remain unmodified and otherwise in full force and effect.
- 4. All references in any of the Loan Documents to any other Loan Documents shall be deemed to be to such documents as respectively modified hereby.
- 5. Borrower hereby represents and warrants to Lender that no default now exists under the Loan Documents and no event has occurred that would constitute a default with the mere passage of time or the giving of notice or both.
- 6. Borrower hereby represents and warrants to Lender that all representations, warranties and covenants under the security Documents are in full force and effect as of the date of this Modification.
- 7. This Modification shall be effective only upon (i) payment of Lender's Loan modification fee in the amount of Five Thousand and 00/100 Dollars (\$5,000.00) in connection berewith; (ii) the recording of a counterpart of this Modification in the Recorder's Office; (iii) the delivery to Lender of a title insurance endorsement dating down the existing title policy and showing such permitted exceptions as set forth on the Mortgage, and (iv) the execution and delivery to Lender of the Partnership Sales of Refinancing Utilization Agreement and Satisfaction of the conditions therein contained.
- 8. Except as set forth herein, the Loan Documents shall remain unmodified and ir full force and effect and a default by Borrower in the covenants and terms of this Modification shall be a Default under the Loan Documents.
- 9. Borrower shall execute any other documents which Lender's legal counsel deems reasonably necessary to achieve the objective of this Modification.

This Note is executed by American National Bank, not individually or personally but solely as Truston as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed by each original and successive owner or holder of this Note that nothing herein contained shall be construed as creating any personal liability on American National Bank to pay this Note or any interest that may accrue hereunder, all such liability, if any, being expressly waived, but this waiver shall in no way affect the personal liability of any co-signor, endorser, or guarantor of this Note.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the date and year first above written.

#### BORROWER:

(SEAL)

ATTEST:

By:

BOOK THE CHARLES Tte

American National Bank, as Trustee as banking association,

aforesaid

By:

Its:

THE PREMITERS

President

(SEAL)

ATTEST:

By:

1.28.DES VILE

LENDER:

Standard Chartered Bank, a banking corporation organized under the the 1 laws of the United Kingdom and State of /Illinois licensed by the

By:

Michael J/ Stévens

Assistant Vice President

Tick instrument to everoused by the undersigned Land Trustee, not point.

Inustee in the everouse of the power and authority conferred upon and very for its expressly understood and agreed that all of the instrument of the power and authority to the authority containing the every power and authority and agreed that all of the instrument of the authority and author

Property of Cook County Clerk's Office

STATE OF ILLINOIS			
COUNTY OF COOK )	s SS		
SANDR  I,  for said County, in  J. MICHAEL W.  American National B  individually, but as  10, 1987 and known as  me to be the same foregoing instrument, day in person and ac  the said instrument a  uses and purposes the	Trustee under Trustee under Trustee under Trust No. 10398 person whose, and that \(\frac{1}{2}\) cknowledged that as \(\frac{1}{2}\) own freerein set forth.	banking as rust Agreement 30-06, is personame is subsolid appear signed e and volunta	of sociation, not dated November onally known to scribed to the before me this and delivered ry act, for the
My Commission Expires		"CREICIAL S SABORA L. TI Notary Public, Sta My Commission Exp	.STOVIC te of Illi <b>nois</b> ires 01/16/99
STATE OF ILLINOIS  COUNTY OF COOK  I, Vargate for said Coupty, in Michael J. Stevens, Chartered Bank, a ban the United Kingdom appeared before me the signed and delivere voluntary act, for th  GIVEN under my  Luguet  My Commission Expires	and licensed I his day in person of said instrume uses and purpo hand and notar: 1991.	deid, DO HEREI ce President organized un by the State on and acknow ent as his eses therein s	of Standard der the laws of of Illinois, ledged that he own free and et forth.
MARGARET R. BERGER	]		

Property of Cook County Clerk's Office

#### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 14 IN CANAL RANDOLPH RESUBDIVISION OF PART OF WHEELING INDUSTRIAL CENTER SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

OBORTH OF COOK COUNTY CLOTH'S OFFICE PROPERTY ADDRESS: 301 Alice

Wheeling, Illinois

PIN NO.: 03-14-102-028

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

Lawrence Rosenblum, Esq. Katten Muchin & Zavis 525 West Monroe Street Suite 1600 Chicago, IL 60661



Property of Coof County Clark's Office