

# UNOFFICIAL COPY

91-27755  
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91-27755

## RELEASE OF COLLATERAL ASSIGNMENT OF INSTALLMENT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that South Chicago Savings Bank, of the County of Cook, the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Collateral Assignment of Installment Agreement hereinafter mentioned, and the cancellation of the Note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Harris Trust & Savings Bank as Trustee under Trust dated August 2, 1978, known as Trust No. 38749 and Lofton Kennedy, Jr. whose address is 1610 East 87th Street, Chicago, Illinois 60617, his heirs, legal represent-atives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Collateral Assignment of Installment Agreement, bearing the date of April 28, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on May 10, 1988, as document No. 88198977, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 2, 3, AND 4 IN BLOCK 5 IN H. HETT, J. E. LYNCH AND H. WELPS VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE WEST OF THE C.R.I. AND P. RAILROAD IN COOK COUNTY, ILLINOIS.

Permanent Real Estate  
Index Numbers:

25-08-216-002  
25-08-216-003  
25-08-216-004

DEPT-01 RECORDING \$18.29  
745555 TRAN 8982 09/25/91 11:07:00  
47546 E \*91-4775B  
COOK COUNTY RECORDER

Address of Premises: 9344 South Luella  
Chicago, IL 60617

SOUTH CHICAGO SAVINGS BANK

By: [Signature]

Its: [Signature]

Prepared by: Joel A. Stein

Return after recording to: Joel A. Stein  
LASER, SCHOSTOK, KOLMAN & FRANK  
30 N. LaSalle St., Suite 2500  
Chicago, IL 60602

LAW OFFICES  
LASER, SCHOSTOK,  
KOLMAN & FRANK  
30 N. LaSALLE ST.  
CHICAGO 60602-6604  
641300

JAS L15 8/27/91



1329

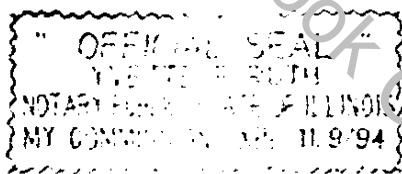
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STATE OF ILLINOIS)  
                                ) SS:  
COUNTY OF COOK )

I, Lynette P. Keith, a notary public in and for the county in the state aforesaid, do hereby certify that Philip J. Kestner, President of South Chicago Savings Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing Release as such President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of August, 1991.



Lynette P. Keith  
Notary Public

Property of Cook County Clerk's Office  
91237733

LAW OFFICES

LASER, SCHOSTOK,  
KOLMAN & FRANK  
30 N. LASALLE ST.  
CHICAGO 60602-3504  
64-000

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