

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3601 South Halsted Avenue, Chicago, Illinois 60609 (312) 434-3322

9 1 4 9 8 5 0 9
UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 161457-6

91498509

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID O'DONNELL AND LUCILLE C. O'DONNELL, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **21639318** to the premises therein described to-wit:

THE SOUTH HALF OF LOT 25 AND ALL OF LOT 26 IN BLOCK 17 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-61 RECORDING \$13.29
TR2222 TRAN 8550 09/25/91 11:41:00
#1007 # B * - 91 - 498509
COOK COUNTY RECORDER

91498509

Property Address:
Permanent Index Number:

4211 NORTH PULASKI, CHICAGO, ILLINOIS 60641
13143080180000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10TH day of SEPTEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *David Sheverson*
Loan Servicing Officer

By: *Samuel J. [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Murphy
"OFFICIAL SEAL"
MARY MURPHY
Notary Public, State of Illinois
My Commission Expires 3/16/92
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

LUCILLE C. O'DONNELL

4211 NORTH PULASKI

CHICAGO, ILLINOIS 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

UNOFFICIAL COPY

COOK COUNTY

FILE NO.

RECEIVED

Property of Cook County Clerk's Office



91496509

IN THE COUNTY OF COOK, ILLINOIS
I, CLERK OF SAID COUNTY, DO HEREBY
CERTIFY THAT THE ABOVE AND FOREGOING
IS A TRUE AND CORRECT COPY OF THE
ORIGINAL AS THE SAME APPEARS IN
THE RECORDS OF SAID COUNTY.