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DEPT-01 RECORDING \$13.00  
147777 IRAN 3062 09/25/91 12:56:00  
4809 : G \* - 91 - 498718  
COOK COUNTY RECORDER

RELEASE DEED  
64-57378

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

DONALD C. GABRIEL AND WIFE KIMBERLY T. GABRIEL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 2nd day of JANUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 91111404, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 16 in Adairs Subdivision, being a Subdivision of part of Lot 7 in J.W. Egans Subdivision of the East 1/2 of the Southeast 1/4 of Section 1, Township 36 North Range 13 East of the Third Principal Meridian and part of Lot 8 in Forsythes Subdivision of the West 1/2 of the Southeast 1/4 of Section 1, Township 36 North Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point 33 feet North and 832.05 feet East of the Southwest corner of Lot 7 in Forsythes Subdivision, thence East 665.65 feet; thence North 422.24 feet to the Southerly line of the Public Service Right-of-way said line being 208 feet South and parallel to the North Line of said Lot 7 in J.W. Egans Subdivision of Lot 8 in Forsythes Subdivision; thence South 422.72 feet to the place of beginning all in Cook County, Illinois. # 28-01-420-009 14218 South Palmer, Fosen, Ill.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 9th day of SEPT, 19 91

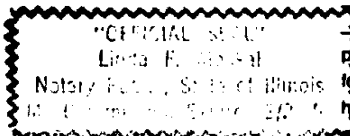
John W. Gillie (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

LINDA F. MOSKAL

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN W. GILLIE VICE PRESIDENT



personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notarial seal, this 9th day of SEPT, 19 91

Linda F. Moskal  
Notary Public

Commission expires \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

Box  
146

91498718

Commercial Credit

UNOFFICIAL COPY

11-15-20

Property of Cook County Clerk's Office

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