

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91498786

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.29  
TR#222 TRAN 8500 09/25/91 12:49:00  
#1992 # D \*--91-498786  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
SECOND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and GIFT CLAIM unto SYLVESTER BELL  
5725 S. MAY CHICAGO, ILLINOIS 60621

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20th of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90335500, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 38 IN B.F. JACOB'S RESUBDIVISION OF BLOCK 1 IN MCCARTHY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91498786

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-17-217-013

Address(es) of premises: 5725 S. MAY CHICAGO, ILLINOIS 60621

Witness hand and seal, this 7TH day of SEPTEMBER, 1991.

*M Bell* (SEAL)

This instrument was prepared by EDWARD BAKER 3006 W. DIVERSEY (NAME AND ADDRESS)

EC 12314D  
EQUITY TRUST COMPANY

91498786

13

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESSES OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

MAIL TO  
NOTARY PUBLIC  
E. A. BAKER  
COMM. EXPIRES JUNE 25, 1994  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

98236816

NOTARY PUBLIC  
"OFFICIAL SEAL"  
E. A. BAKER  
Commission Expires Notary Public State of Illinois  
My Commission Expires June 25, 1994

GIVEN under my hand and seal this 7TH day of SEPTEMBER, 1991

I, EDWARD BAKER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR, KEHILA personally known to me to be the SECRETARY, President of 2ND, CITY CONSTRUCTION CO., INC. a N. ILLINOIS corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
FORM NO. 835  
February, 1985  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)  
9 1 4 9 8 7 8 6

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT  
SECOND CITY CONSTRUCTION CO. INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do E.S. hereby  
REMIT, RELEASE, CONVEY, AND QUIT CLAIM unto SYLVESTER BELL (NAME AND ADDRESS  
5725 S. MAY CHICAGO, ILLINOIS 60621

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
IT may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of  
JUNE 1990, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book of records, on page of records, on page of document No. 90335500, to the premises  
therein described as follows, situated in the County of COOK State of

Illinois, to wit: LOT 38 IN B.F. JACOB'S RESUBDIVISION OF BLOCK 1 IN MCCARTHY'S  
SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE  
NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-17-217-013  
Address(es) of premises: 5725 S. MAY CHICAGO, ILLINOIS 60621

Witness hand and seal this 7th day of SEPTEMBER 1991

(SEAL) \_\_\_\_\_  
(SEAL) \_\_\_\_\_  
[Signature]

Property of Cook County  
91495786

EQUITY TITLE COMMITTEE  
E 123147D

98460216

Above Space For Recorder's Seal  
DATE OF RECORDING 413.22  
FROM \$500 07/25/91 32:49:00  
1991 8 22 01-021-021328  
COOK COUNTY RECORDER

91495786

51  
58

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

This instrument was prepared by EDWARD BAKER, 3006 N. DIVERS ST. CHICAGO, ILLINOIS 60641

# UNOFFICIAL COPY

STATE OF ILLINOIS

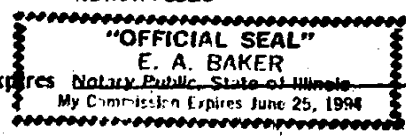
SS.

COUNTY OF COOK

I, EDWARD BAKER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA personally known to me to be the SECRETARY President of 2ND. CITY CONSTRUCTION CO. INC. a N ILLINOIS corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 7TH day of SEPTEMBER 19 91

E. A. Baker  
 \_\_\_\_\_  
 NOTARY PUBLIC



98236716

COOK COUNTY CLERK'S OFFICE  
 101 N. WASHINGTON  
 CHICAGO, ILL. 60602  
 FIRST FLOOR, ROOM 101

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS