

Declaration of Trust
Public Housing Modernization
Grant Projects

U.S. Department of Housing and Urban Development
Substitute to provide correct
legal description
Office of Public and Indian Housing



91438818

Whereas, (1) the Housing Authority of the County of Cook
herein called the Public Housing Agency (PHA), a public body corporate and politic, duly created and organized pursuant to and in accordance with the
provisions of the laws of the (2) State of Illinois
and the United States of America, Secretary of Housing and
Urban Development (herein called HUD) pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) and the Department of Housing and
Urban Development (herein called HUD) entered into a certain contract with the effective date as of (3) May 18 1971 (herein called
the Annual Contributions Contract) and a certain Modernization Project Grant Amendment to the Annual Contributions Contract with the effective date as
of (4) November 17, 1987 and a certain Modernization Project Grant Amendment (herein called the Modernization Grant Amendment) providing for a grant to be made by HUD to assist the PHA
in modernizing lower income housing project(s); and

Whereas, as of the date of the execution of this Declaration of Trust, the Modernization Grant Amendment and the Annual Contributions Contract
cover certain individual lower income housing projects located in: (5) Village of Robbins
which will provide approximately (6) 100 dwelling
units; and which lower income housing projects are known as Modernization Project No. (7) IL06P025909 and individual projects as follows:
Project No. (8) IL025004 with approximately 100 dwelling units.
Project No. (8) with approximately dwelling units, and
Project No. (8) with approximately dwelling units; and

Whereas, the modernization of each Project will have been financed with grant assistance provided by HUD.
Now Therefore, to assure HUD of the performance by the PHA of the covenants contained in the Modernization Grant Amendment and the Annual
Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes
herein stated, the following described real property situated in: (9) the Village of Robbins, County of Cook,
State of Illinois
To Wit:
Insert legal description for each individual project.

DEPT-01 RECORDING 114.29
104444 TRAN 4096 09/25/91 13:23:00
1170 + D * - 91 - 498848
COOK COUNTY RECORDER

91438818

See Exhibit A attached hereto and incorporated herein

The PHA hereby declares and acknowledges that during the existence of the trust hereby created, HUD has been granted and is possessed of an interest
in the above described Project property. To Wit:
The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging,
pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said
property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipt, the retention or in connection therewith, or any of the benefits or
contributions granted to it by or pursuant to the Modernization Grant Amendment and the Annual Contributions Contract, or any interest in any of the same
except that the PHA may (1) to the extent and in the manner provided in the Annual Contributions Contract, (a) lease dwellings and other spaces and
facilities in any Project, or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Project, or
(c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of
public utilities; or (d) enter into and perform contracts for the sale of dwelling units to members of tenant families, as authorized by the United States
Housing Act of 1937, or (2) with the approval of HUD, release any Project from the trust hereby created; Provided, that nothing herein contained shall be
construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contract.
The endorsement by a duly authorized officer of HUD (1) upon any conveyance or transfer made by the PHA of any real or personal property which is
determined to be excess to the needs of any Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as
streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring
or conveying a dwelling unit, or an interest therein, to a member of a tenant family, or (4) upon any instrument of release made by the PHA of any Project
shall be effective to release such property from the trust hereby created.

The individual projects covered by the Modernization Grant Amendment shall be subject to this Declaration of Trust for a period of twenty years
beginning on the date of the Modernization Grant Amendment. Each individual Project shall also be subject to this Declaration of Trust for a period of
twenty years after the date of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the
PHA is obligated to operate the individual projects in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no
longer be effective.
In Witness Whereof, the PHA by its officers hereunto duly authorized has caused these presents to be signed in its name and its corporate seal to be
hereunto affixed and attested this _____ day of _____ 19____

(1) Housing Authority of the County of Cook

1429

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Chairperson

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Legal Description

Robbins, Illinois Project No. 111. 25-4

Exhibit H

Lots Three Hundred Three (303) to Three Hundred Twenty Eight (328), both inclusive, in Block Six (6), and Lots Three Hundred Forty-Five (345) to Three Hundred Seventy-Five (375), both inclusive, in Block Seven (7), and Lots Three Hundred Ninety-Six (396) to Four Hundred Thirteen (413), both inclusive, in Block Seven (7), all in "Clairmount," Jas. J. Smith & Co's. 4th Sub. of Lots 1, 5, 6 and 7 in Luechtenmeyer's Sub. of the South East Quarter (S.E. 1/4) in Section Two (2), also East Half (E. 1/2) Southwest Quarter (S.W. 1/4), North East Quarter (N.E. 1/4) of Section Two (2), (ex. triangular piece in South East (S.E.) corner bounded by Cleveland Street, Homan Avenue and Claire Boulevard), in Section Two (2), Township Thirty-six (36), Range thirteen (13) East of the Third Principal Meridian, situated in the Village of Robbins, Cook County, Illinois.

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PROPERTY INDEX NUMBERS

PROJECT NO. 111. 25-4

Robyline, Illinois

<u>28-02-403-026-0000</u>	<u>28-02-403-047-0000</u>
<u>28-02-403-027-0000</u>	<u>28-02-403-048-0000</u>
<u>28-02-403-028-0000</u>	<u>28-02-403-049-0000</u>
<u>28-02-403-029-0000</u>	<u>28-02-404-001-0000</u>
<u>28-02-403-030-0000</u>	<u>28-02-404-002-0000</u>
<u>28-02-403-031-0000</u>	<u>28-02-404-003-0000</u>
<u>28-02-403-032-0000</u>	<u>28-02-404-004-0000</u>
<u>28-02-403-033-0000</u>	<u>28-02-404-005-0000</u>
<u>28-02-403-034-0000</u>	<u>28-02-404-006-0000</u>
<u>28-02-403-035-0000</u>	<u>28-02-404-007-0000</u>
<u>28-02-403-036-0000</u>	<u>28-02-404-008-0000</u>
<u>28-02-403-037-0000</u>	<u>28-02-404-009-0000</u>
<u>28-02-403-038-0000</u>	<u>28-02-404-010-0000</u>
<u>28-02-403-039-0000</u>	<u>28-02-404-011-0000</u>
<u>28-02-403-040-0000</u>	<u>28-02-404-012-0000</u>
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	<u>28-02-404-070-0000</u>



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